

UNOFFICIAL COPY



Doc#: 0405404029
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 02/23/2004 09:51 AM Pg: 1 of 3

When Recorded Return to:

1ST ADVANTAGE MORTGAGE, L.L.C.
55 W. 22ND ST., SUITE 300
LOMBARD, IL 60148
Loan #040281344390

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned here by grants, assigns, and transfers to:
CHASE MANHATTAN BANK USA, N.A. AND/OR ITS SUCCESSORS OR ASSIGNS AS THEIR INTEREST
MAY APPEAR, C/O CHASE HOME EQUITY, P.O. BOX 6656, CLEVELAND, OHIO 44101

all beneficial interest under that certain Mortgage Dated: JANUARY 30, 2004
Executed by: IRA DHALAWONG, AN UNMARRIED MAN, Mortgagor, to: 1ST ADVANTAGE
MORTGAGE, L.L.C., Mortgagee, and recorded as Document No. 0405404029 on _____ in
Book _____, Page _____, of Official Records in the County Recorders Office
of COOK County, ILLINOIS, describing land therein as:

3
CE

1212 N. LASALLE STREET UNIT 2309, CHICAGO, ILLINOIS 60610

PARCEL 1: UNIT 2309, AND GARAGE UNIT 203, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS, IN THE LASALLE PRIVATE RESIDENCES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 93247587, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, COMMON WALLS, FLOORS, CEILINGS, UTILITIES AND ENCROACHMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT AND RESERVATION OF EASEMENTS, RECORDED AS DOCUMENT 93247586.

FIRST AMERICAN
File # 1268701
11 of 5 (initials)

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Loan Number 040281344390

SCHEDULE A

PARCEL 1: UNIT 2309, AND GARAGE UNIT 203, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS, IN THE LASALLE PRIVATE RESIDENCES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 93247587, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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County of Cook County Clerk's Office