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Doc#: 0405404029

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 02/23/2004 09:51 AM Pg: 1 of 3

When Recorded Return to:

1ST ADVANTAGE MORTGAGE, L.L.C. 55 W. 22ND ST., SUITE 300 LOMBARD, IL 60148 Loan #040281344390

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:
CHASE MANHATTAN BANK USA, N.A. ANT/OR 'TS SUCCESSORS OR ASSIGNS AS THEIR INTEREST
MAY APPEAR, C/O CHASE HOME EQUITY, P.G. BOX 6656, CLEVELAND, OHIO 44101
all beneficial interest under that certain Mortgage Dated: JANUARY 30, 2004
Executed by: IRA DHALAWONG, AN UNMARRIED MAN, Mortgagor, to: 1ST ADVANTAGE
MORTGAGE, L.L.C., Mortgagee, and recorded as Document No 04054 040 25 on in
Book , Page , o Cificial Records in the County Recorders Office
of COOK County, ILLINOIS, describing land therein as:

1212 N. LASALLE STREET UNIT 2309, CHICAGO, ILLINOIS 60610

PARCEL 1: UNIT 2309, AND GARAGE UNIT 203, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS, IN THE LASALI E PRIVATE RESIDENCES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 93247587, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, COMMON WALLS, FLOORS, CEILINGS, UTILITIES AND ENCROACHMENTS FOR THE BENEFIT OF PARCEL 1. AS SET FORTH IN THE GRANT AND RESERVATION OF EASEMENTS, RECORDED AS DOCUMENT 93247586.

FIRST AMERICAN
FILE # 100570

3

0405404029 Page: 2 of 3

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Together with the bond, note, credit agreement or obligation therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

1ST ADVANTAGE MORTGAGE, L.L.C.	
By Pamelie Kresch Littest:	
PAMELA KRESCH WAYNAMAN	AXXXXXXXXXXXXXX
CLOSING MANAGER	
State of ILLINOIS, County of	
This instrument was acknowledged before me on JANUARY	30, 2004, by who
personally appeared to me as XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	E MORTGAGE,
L.L.C PAMELA KRESCH	_
CLOSING MANAGER Lines A. Kolon	<i>ts</i>
(Seal) "OFFICIAL SEAL" Karen A. Roberts Notary Public, State of Illinois My Commission Exp. 02/14/2006	
0,	Diff.

0405404029 Page: 3 of 3

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Loan Number 040281344390

SCHEDULE A

PARCEL 1: UNIT 2309, AND GARAGE UNIT 203, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS, IN THE LASALLE PRIVATE RESIDENCES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 93247587, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST QUARTUR OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, COMMON WALLS, FLOORS, CEILINGS, UTILITIES AND ENCROACHMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT AND RESERVATION OF EASEMENTS, RECORDED AS DOCUMENT 93247586.