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FOR THE PROTECTION OF THE OWNER, . THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0405406069

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/23/2004 10:16 AM Pg: 1 of 2

Loan No. 000000001517563870

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MFN. BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Scott M. Osantowski And Staci E. Osantowski, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 23, 2003, and recorded on February 6, 2003, in Document 0030179372 in the Recorder's Office of Cook County, on the prer tises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 32033340190000 LOT 614 IN THE 8TH ADDITION TO GLENWOOD GARDENS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, ALL IN TOWNS 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO.S.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 123 E ROSE ST, GLENWOOD, IL, 60425-0000

Witness my hand and seal December, 31, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SBG CORPORATIONS D/B/A WESTAMERICA MORTGAGE COMPANY

Janelle Mc Donald Asst. Secretary

Sys 1545

*0405406069 Page: 2 of 2

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State of: Louisiana

Parish/County of. Uuachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Janelle Mc Donald, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 31, 2003

Notary Public

Lifetime Commission

Loan No: 000000001517563870

Took County Clarks Office County of: Cook

Prepared by: Cynthia G Allen Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A P.O. Box 4025 Monroe, LA 71203 VRU# 1-888-679-6377

MIN# 1000312-0960366252-7