

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683



L#:9753039

Doc#: 0405406077  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/23/2004 10:59 AM Pg: 1 of 2

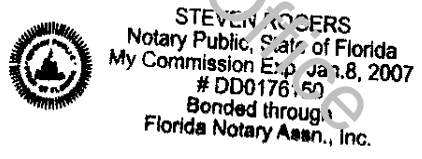
The undersigned certifies that it is the present owner of a mortgage made by AHUVIA KAHANE AND GEORGINA E.J. CALVERT-LEE to GHS MORTGAGE LLC DBA WINDSOR MORTGAGE bearing the date 01/09/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0020173635 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

2

SEE EXHIBIT A ATTACHED  
known as:906 MICHIGAN #1N EVANSTON, IL 60202  
PIN# 11-19-223-024-1003  
dated 01/08/04  
ASTORIA FEDERAL MORTGAGE CORPORATION

By: [Signature]  
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 01/08/04  
by Elsa McKinnon the Vice President  
of ASTORIA FEDERAL MORTGAGE CORPORATION  
on behalf of said CORPORATION.



Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ASTRC BS 2536 NG

**UNOFFICIAL COPY**

Koenig & Stray Title  
Policy Issuing Agent for  
Commonwealth Land Title Insurance Co.

SCHEDULE A CONTINUED - CASE NO. ks01-02720

LEGAL DESCRIPTION:

Unit No. 906-1 as delineated upon survey of the following described parcel of real property (Parcel): Lot 12 and the South 6 feet of Lot 13 in Block 2 in the Resubdivision of Blocks 4 and 5 in the Gibbs, Ladd and George's Addition to Evanston, in Section 19, Township 41 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by Harris Trust and Savings Bank, as Trustee under Trust Number 36910 recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document 23637601; together with its undivided percentage interest in the common elements, in Cook County, Illinois