

# UNOFFICIAL COPY

This Instrument Prepared By:  
KATHRYN PATTENGILL /JET



Doc#: 0405406001  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/23/2004 08:12 AM Pg: 1 of 2

After Recording Return To:  
~~ELOAN INC.~~  
6230 STONERIDGE MALL RD.  
PLEASANTON, CA 94588

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. E0061143

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**WELLS FARGO BANK N.A. 4455 ARROWSWEST DR. COLORADO SPRINGS, CO 80907**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 20, 2002  
executed by MARK R. HARRINGTON AND RACHEL E. HARRINGTON, HIS WIFE

to E-LOAN, INC., A DELAWARE CORPORATION  
a corporation organized under the laws of the State of DELAWARE  
and whose principal place of business is 5875 ARNOLD ROAD, DUBLIN, CALIFORNIA 94568  
MORTGAGE RECORDED ON 07/22/2002 BK 9523 FC 0114

and recorded as Document No. 20798327, by the County COOK  
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS  
EXHIBIT "A".

P.I.N.: 11-32-402-034-1004

Commonly known as: 1107 WEST NORTH SHORE AVENUE, CHICAGO, ILLINOIS 60626  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA  
COUNTY OF ALAMEDA

E-LOAN, INC., A DELAWARE  
CORPORATION

On 4/24/02 before me, the  
undersigned a Notary Public in and for said County and,  
State, personally appeared **CHERIE L. MURRAY**  
CLOSING MANAGER HOME EQUITY DIVISION  
known to me to be the

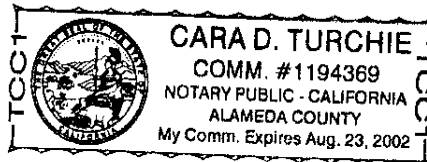
*Cherie L. Murray*  
By: **CHERIE L. MURRAY**  
Its: CLOSING MANAGER HOME EQUITY DIVISION

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act and  
deed of said corporation.

Witness:

Notary Public *Cara D. Turchie*

My commission Expires: 8/23/02 County,



# UNOFFICIAL COPY

## EXHIBIT A

**PID:** 11-32-402-034-1004

**LEGAL DESCRIPTION:**

THE FOLLOWING DESCRIBED REAL ESTATE, TO-WIT:

UNIT NO. 1107A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF RELATING TO (HEREINAFTER REFERRED TO AS "PARCEL"):

LOT 11 AND THE WEST 5.0 FEET OF LOT 12 IN OLIVER M. CARSON'S LAKE SHORE SUBDIVISION, A SUBDIVISION OF THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22439962; TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

**THIS PROPERTY IS OWNED BY OR VESTED IN:**

MARK R. HARRINGTON AND RACHEL E. HARRINGTON, HIS WIFE



After Recording Return To:  
E-LOAN, INC. ATTN: HOME  
EQUITY DIVISION  
5875 ARNOLD ROAD  
DUBLIN, CALIFORNIA 94568