

UNOFFICIAL COPY



0405406005

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897

Doc#: 0405406005
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/23/2004 08:20 AM Pg: 1 of 2

2138507/059
ARIAS L. F.
12/16/03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by LUIS FERNANDO ARIAS, dated FEBRUARY 21, 2003, and recorded among the land records of Cook County/City, IL, as Document #0030299232, Volume #5567 and Page #0072, recorded 3/04/03, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL BANK OF INDIANAPOLIS

S. M. Demayo
S. M. DEMAYO, VICE PRESIDENT

Property Address: 2036 N SPAULDING AVE CHICAGO
Parcel Identification #: 13-35-233-020-0000
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me MONICA L HALE, a Notary Public, personally appeared S. M. DEMAYO, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 15TH day of JANUARY, 2004.

Monica L Hale
MONICA L HALE, Notary Public
Resident of *Allen*
Expires: JUNE 25, 2011

County, Indiana



This instrument prepared by: CONNIE BYRD
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

*28
MN*

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2138507

LOT 26 (EXCEPT THE SOUTH 25 FEET THEREOF) AND ALL OF LOT 27
IN BLOCK 10 IN SHIPMAN BILL AND MERRILL'S SUBDIVISION OF THE
EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office