

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0405406036
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/23/2004 09:35 AM Pg: 1 of 2

Loan No. 0000000000008035814

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Leonarville Shinall, Divorced And Not Since Remarried And Bernice Brewer, A Spinster, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 28, 1993, and recorded on February 1, 1993, in Document 93081848 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


THE EAST 1/2 OF LOT 7 (EXCEPT THE SOUTH 2 FEET OF SAID LOT 7) AND LOT 8 (EXCEPT THE SOUTH 2 FEET OF SAID LOT 8) IN BLOCK 2 IN CALUMET PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FIN #: 29034040150000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 769 MCARTHUR DRIVE, DOLTON, IL, 60419-0000

Witness my hand and seal December, 30, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION
SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY
F/K/A CHEMICAL MORTGAGE COMPANY



Donna Acree
Vice President



gls
RB
mcp
Ch

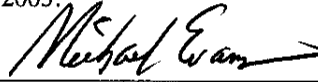
UNOFFICIAL COPY

State of: Louisiana

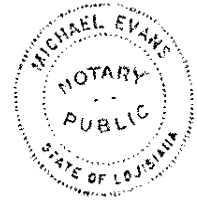
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 30, 2003.



Michael Evans
Notary Public
Lifetime Commission



Prepared by: Natalie N Davis
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 00000000008035814
County of: Cook
Investor No: C62
Investor Category:
Investor Loan No: 240104800032