

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.



Doc#: 0405406144
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/23/2004 03:34 PM Pg: 1 of 2

RECORDER'S STAMP

LN# 7546398-6

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake Street, Addison, IL 60101 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgages hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MAKENA COVE GROUP, LLC AN ILLINOIS LIMITED LIABILITY CO heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain CONSTRUCTION MORTGAGE/ASSIGNMENT OF RENTS, bearing date the 20TH day of NOVEMBER 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as Document No. 30053395/30053396 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOTS 19 AND 20 IN BLOCK 7 IN MITCHELL'S IN MITCHELL'S ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

P.I.N: #03-30-218-015
C/K/A: 817 N MITCHELL, ARLINGTON HEIGHTS, IL 60004

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 21ST day of JANUARY, 20 04.



By: [Signature]
THOMAS E STAIB, VICE PRESIDENT

Attest: [Signature]
STEVE M FRANK, VICE PRESIDENT

SY
P2
MY
R2.

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT STEVE M FRANK personally known to me to be the Vice President of the OXFORD BANK & TRUST, a corporation, and THOMAS E STAIB, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 21ST day of JANUARY, 2004.



[Handwritten Signature]

NOTARY PUBLIC

My commission expires on 12/11/07.

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101.