## **UNOFFICIAL COPY**



Doc#: 0405408238 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/23/2004 02:37 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE
and PROMISSORY NOTE
This Instrument Prepared by:
National City Mortgage Co.

MAIL TO: National City Mortgage Co. Wholesale Department P.O. Box 8800 Dayton, OH 45401-8800

		CVA			<b>D</b> uyto, -		
Loan Number:	0002998611	-/X,					
FOR VALUE F	RECEIVED NO	ORTHVIEW MORTGAGE, CGAGE CO., 3232 NEWM	uc (	"Bank") hereb	y sells, transfers, se	et over and assigns	
to: NATIONA	I CITY MORT	GAGE CO 42.32 NEWM	ARK DRIVE, Miam	isburg, OH	45342, its success	sors and/or assign,	
Donk's entire ri	ight title and in	nterest in and to the roll) wing	described mortgage	("Mortgage")	and promissory ne	ote ("Promissory	
Moto"\ which o	ra dotad 1/20	0/2004 . The Mortgage	e is described and iden	tified by the fo	ollowing name(s) o	f the mortgagor(s),	
Instrument nun	aber and/or book	and page number as recorded	ed in COOK	C	ounty, <u>ILLINO</u>	rs .	
mstrument nun	ioer, and/or book	and page number as re-s d	d III COOK		<u> </u>	**	
	MORTGA	GOR(S)			BOOK	R PAGE	
	WILLIAM L	HURTT	RECORDED CONCURRENTLY		140540 823	2727	
	DEBRA J HUI	RTT				8X3/	
			HEREWITH				
				し			
IN TESTIM	ONY WHERE	OF, said <u>NORTHVIEW</u>	MORTGAGE. LLC		has he	ereunto set its hand	
this		JANUARY 2004	<u> </u>				
				$\sim \tau$			
ATTEST:	1/ 2/	1	(		$\mathcal{S}^{n}$		
	Hollyt	tayrea	_	$\mathcal{L}_{uuil}$	arin	0 1	
Typed Name_	HOLLY HAYN	ES C	By:	/ juia	TUNC	<u> </u>	
		100		•			
	Mesa	- Word	<b>—</b> .	_			
Typed Name_	TERESA WAR	D	Name:		INDA JAMES	EDVICED	
			Title:	WHOLESAL	E CLOSING SUF	ERVISOR	
STATE OF O	HIO						
COUNTY OF	MONTGOME	RY SS:					
and c		l	a this 20	day of	אמואודאאד אר	04	
The forgoing instrument was acknowledged before me this 30 day of JANUARY 2004							
Linda James as Supervisor, on behalf of NORTHVIEW MORTGAGE, LLC							
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Commission Expiration:

LINDA LOTSPAIH, Notary Public In and for the State of Clip My Commission Explice March 28, 2007

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 10-12-204-015-0000 Common Address: 2515 ASHLAND AVE

**EVANSTON, ILLINOIS 60201** 

## Legal Description:

LOT 25 IN BLOCK 5 IN NORTH EVANSTON IN THE EAST 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

