

1081 UNOFFICIAL COPY

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LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 296496-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JAMES R. SCHWIND AND JACQUELINE M. SCHWIND, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 91688820, to the premises therein described to-wit: LOT 2 IN MCQUIRE AND ORR'S SECOND ADDITION TO ROGERS PARK IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2725 W CHASE CHGO IL 60645 COOK COUNTY RECORDER Permanent Index No: 17-25-423-015-0000 said Association warrants that it has good title and interest in and to said mortgage and the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this May 20, 1994

LASALLE TALMAN BANK, F.S.B.

Attest: Gene D. Weisman Loan Servicing Officer By: Dorothy Shavorn Loan Servicing Officer COOK COUNTY RECORDER \$23.50 T#0014 TRAN 3704 12/19/94 13:20:00 #8534 AR *-04-054100 COOK COUNTY RECORDER

STATE OF ILLINOIS COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: Middalia Godek LASALLE TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Notary Public Jean A. Bonura OFFICIAL SEAL Jean A. Bonura Notary Public, State of Illinois My Commission Expires 10/21/97

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE * RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE * MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

Mail to: MR & MRS SCHWIND 2725 W CHASE CHGO IL 60645

LAND TITLE P623219-C6

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$23.50
#0014 TRAN 3704 12/19/94 13:20:00
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COOK COUNTY RECORDER

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#0334 AR *04-054100
DEPT-01 RECORDING \$23.50

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