| 0 | This instrument 5700 N. Lincolr | was prepare thy time in Ave., chicago, ili. 60659 | Crowless Attorney for Ji | Proderal | Sayingganan9 04054109 |
|---|------------------------------------|---|--------------------------|----------|--------------------------|
| | | • | | | 04024703 |

KNOW ALL MEN BY THESE PRESENTS, That the LIBERTY FEDERAL SAVINGS BANK, a corporation existing under the laws of the United States, for and in consideration of the payment of the indebtodness secured by the Mortgage Deed hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, and QUIT CLAIM unto Robert J. Roberts and Aphrodite Roberts, Husband and Wife

of the County of Cook of Illinois, all the right, title, interest, claim or domand whatsoover it may have acquired in, through or by a certain Mortgage Dood boaring date the Twenty-Fourth day of

A, D. 1988 , and recorded in the Recorder's Office of Cook

County, in the State

of lillnois, in book

of records, on page

, as document No. 88287203

to the premises therein described as follows, to-wit:

Lot Eleven (11) in Block Seven (7) in Northbrook-East a Resubdivision of Blocks Nine (9) to Thirteen (13), Eighteen (18), Nineteen (19), Twenty: (20), Twenty-two (22) and Lote Two (2) to Twenty-five (25) both inclusive in Block Twenty-one (21); also that for of Lot Thirty-four (34) in Block Seventeen (17) lying Southwesterly of a line running from a point in the Westerly Line of said Lot Thirty-four (34) distant 14.82 Test Northerly of the South West Corner thereto to a point in Southerly line of said Hot Thirty four (34) distant 31.11 feet Easterly of the South West Corner the coof, together with vacated Dalton Place, Forest Way, Otis Place, Barbara Lane, Barnsler Lane and vacated portions of Marshall Road and East Road all in Hughes- Brown- Lore Corporation's "Collinswood" being a Subdivision of Part of the North East Orarter (1) and of Part of the East Half (1) of the South East Quarter (1) of Section Eleven (11) Township Forty-two (42) North, Range Twelve (12) East of the Till d Principal Meridian, in Cook County, Illinois. Permanent Tax Index Number: 04-11-223-027 Address: 410 Barnsley Place, Northbrook, Illinois

oŧ Porthbrook County of Illinois situate in the Village of Illinois, together with all the appurtenance old privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, The said LIBERTY TEDERAL SAVINGS BANK, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice- President. and attest by itsAsst. Secretary, this Third clay of May A. D. 19 94

> PERAL SAVINGS BANK Vice# President Attest: ulia Ratajczyk Asst. Socretary

> > DEPT-01 RECCRIMG \$23. T+0014 TRAN 3704 12/19/94 13:28:00 T\$0014 \$8543 543 ¢ AR #-D4 COOK COUNTY REGROER

STATE OF ILLINOIS, COUNTY OF COOK

Clara Bojan a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jens#A. Jensen personally known to me to be the Vice- Prosident of the LIBERTY FEDERAL SAVINGS BANK, a corporation, and Julia Ratajczyk

personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally Vice-President and Asst, Secretary, they signed and delivered the acknowledged that as such Vice-President and said instrument as Asst. Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this

day of May A. D. 19 94

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

Bodenmannamidannaminamin Notary Public. Not . Puol'c, S ं का शास्त्र**ा**व Ly County on Sopless 411 E5

UNOFFICIAL

HID Barnsley D. Robert J. Roberts Aphipdite Roberts and

LOAN NO. 21-602885-6

LIBERTY FEDERAL SAVINGS BANK RELEASE DEED

Un the sense place to the property of Cook County Clerk's Office