



UNOFFICIAL COPY



Doc#: 0405411037
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/23/2004 09:21 AM Pg: 1 of 2

**CERTIFICATE OF
RELEASE**

Date: February 02, 2004

Title Order No.: 699155

Name of Mortgagor(s): Mohit Patel
Name of Original Mortgagee: Best Mortgage
Name of Mortgage Service (if any): U.S. Bank, N.A.
Mortgage Recording: Volume: Page: or Document No.: 0326504080

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 07-35-308-003-0000 Vol. 0187
Common Address: 727 Acadia Ct., Roselle, IL 60172

First American Title Insurance Company

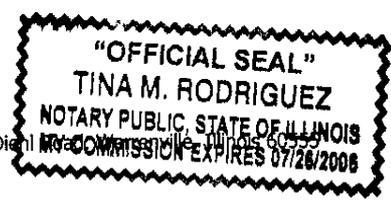
By: Jeanette Voitik
Its: Office Manager
Address: 27775 Diehl Road, Warrenville, IL 60555
Telephone No.: (630) 799-7100

FIRST AMERICAN TITLE
ORDER 1099155
Office

State of Illinois)
County of Grundy)ss

This instrument was acknowledged before me on February 02, 2004 by Jeanette Voitik as office manager of First American Title Insurance Company.

Tina M. Rodriguez
Notary Public, State of Illinois
My commission expires: _____



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, IL 60555

Mail To: Shital V. Patel and Vimalkumar P. Patel, , 72

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EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1: LOT 3 IN BLOCK 1 IN THE TRAILS UNIT ONE, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SUBDIVISION RECORDED SEPTEMBER 27, 1971 AS DOCUMENT NO. 21639442 AND AS AMENDED ON NOVEMBER 11, 1971 BY DOCUMENT NO. 21708236, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO THE LOT HEREINABOVE DESCRIBED, UPON AND ACROSS OUTLOTS "A", "B" AND "C" IN THE TRAILS UNIT ONE, AND OUTLOTS "A" AND "B" IN THE TRAILS UNIT TWO, AND OUTLOTS "A", "B" AND "C" IN THE TRAILS UNIT THREE, BEING A SUBDIVISIONS IN THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID EASEMENTS HAVING BEEN ESTABLISHED BY GRANT RECORDED ON JULY 27, 1972 AS DOCUMENT NO. 21992274 AND BY GRANT RECORDED ON FEBRUARY 16, 1973 AS DOCUMENT NO. 22223915, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office