

UNOFFICIAL COPY

255684-7

KNOW ALL MEN BY THESE PRESENTS, that

04054113

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto MARC A. BULLARO, BACHELOR AND SUSANNA POLHEBER, SPINSTER

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

bearing date the 30TH day of JUNE, A. D. 19 88, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 88292299

and through mesne assignments of record assigned to ILLINOIS HOUSING DEVELOPMENT AUTHORITY

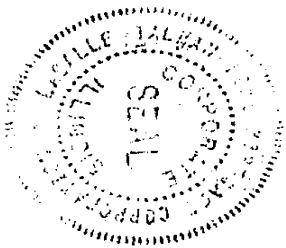
by assignment dated JUNE 30, 1988, and recorded in said County and State in

Book of Records on Page as Document 88292300 to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FROM ILLINOIS HOUSING DEVELOPMENT AUTHORITY TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED 6/7/93 AS DOCUMENT NUMBER 93-427052 RECORDED IN COOK COUNTY.

LOT 226 IN SUMMERHILL UNIT 4, BEING A SUBDIVISION OF PART OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, I N COOK COUNTY, ILLINOIS.



MAIL TO

04054113

DEPT-01 RECORDING \$23.50
T#0014 TRAN 3704 12/19/94 13:28:00
#8547 \$ AR *-04-054113
COOK COUNTY RECORDER

PROPERTY ADDRESS: 612 PACKARD DRIVE; ELGIN, IL 60120
PERMANENT INDEX NUMBER: 06-19-204-012-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWR OF ATTORNEY FOR ILLINOIS HOUSING DEVELOPMENT AUTHORITY IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

10TH day of MAY, A. D. 19 94

LASALLE TALMAN HOME MORTGAGE CORPORATION

This instrument prepared by CAROL D. MILLER

By: Dorothy Skowron
DOROTHY SKOWRON, ASST. VICE PRESIDENT

Name LASALLE TALMAN HOME MORTGAGE CORP
Address 4242 N. HARLEM AVE.
NORRIDGE, IL 60634

Attest: Renee B. Dettman
RENEE B. DETTMAN, LOAN SERVICING OFFICER

LT 6 6-119457-01

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.


23 50

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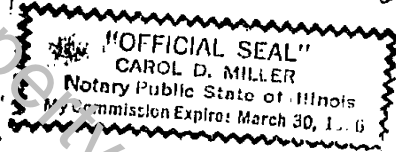
State of ILLINOIS } S.S. 3, CAROL D. MILLER
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that DOROTHY SKOWRON, ASST. VICE PRESIDENT of the within named LASALLE TALMAN HOME MORTGAGE CORPORATION* and RENEE B. DEITMAN, LOAN SERVICING OFFICER, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER and A.V.P., respectively, and to me personally known to be such officers of said * , appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said A.V.P. did also then and there acknowledge that he, as custodian of the corporate seal of said * , did affix the said corporate seal of said * , to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 10TH day of MAY 1994 .



CAROL D. MILLER Notary Public



Property of Cook County Clerk's Office

Box 04054113

SATISFACTION OF
MORTGAGE

LASALLE TALMAN HOME MORTGAGE
CORPORATION

TO
MARC A. BULLARO
SUSANNA POLHEBER
612 PACKARD DRIVE
ELGIN, IL 60120