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Doc#: 0405415111
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/23/2004 03:22 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1929713956

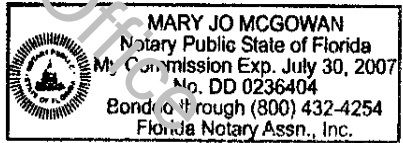
The undersigned certifies that it is the present owner of a mortgage made by **CATARINO LOPEZ & LORENZA LOPEZ NKA LORENA LOPEZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 01/23/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020202275. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 3149 WEST 38TH STREE CHICAGO, IL 60632
PIN# 16-36-316-003

dated 02/16/04
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 02/16/04
by Elsa McKinnon the Vice President
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 TM 62520 Y X

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20202275

Schedule C Property Description

LOT TWENTY FIVE (EXCEPT THE WEST ONE HUNDRED (100) FEET THEREOF)
(25) LOT TWENTY SIX (EXCEPT THE WEST ONE HUNDRED (100) FEET THEREOF)
(26) IN BLOCK FOURTEEN (14) IN ADAM SMITH'S SUBDIVISION OF THE SOUTH
HALF (1/2) OF THE NORTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) AND
THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION
36, TOWN 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

ALSO: THE EAST 25 FEET OF LOT 24 IN BLOCK FOURTEEN (14) IN ADAM SMITH'S
SUBDIVISION OF THE SOUTH HALF (1/2) OF THE NORTH HALF (1/2) OF THE
SOUTHWEST QUARTER (1/4) AND THE SOUTHWEST QUARTER (1/4) OF THE
SOUTHWEST QUARTER (1/4) OF SECTION 36, TOWN 39 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 16-36-316-003

CKA: 3149 WEST 38TH STREET, CHICAGO, ILLINOIS 60632

Mark Title Insurance Co.
1111 W. 22nd Street
Suite C-10
Oakbrook, IL 60523

Cook County Clerk's Office