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After Recording Return To:
COUNTRYWIDE FUNDING CORPORATION
ATTN: DOCUMENT CONTROL, MS# SV-79
P.O. BOX 10266
VAN NUYS, CA 91409-0266
CFC #90, 91
93-65663/MOORE
381712

DEPT-01 RECORDING \$23.50
T#0003 TRAN 0019 12/19/94 12:15:00
#5528 RB *-04-054156
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That CARL I. BROWN AND COMPANY, a Kansas Corporation for value received does hereby sell, assign, transfer, set over and convey unto COUNTRYWIDE FUNDING CORPORATION, P.O. BOX 10266, VAN NUYS, CA 91409-0266 all of its right, title and interest of, in and to that certain Mortgage dated the 3 day of FEBRUARY 19 94, A.D. executed by ANDRE MOORE AND SHARON L. MOORE, HIS WIFE, IN JOINT TENANCY

covering the following described property:

LOT 30 (EXCEPT THE SOUTH 13 FEET THEREOF) AND THE SOUTH 19 1/2 OF LOT 31 IN BLOCK 10 IN GALE AND WELCH'S RESUBDIVISION OF BLOCKS 27 TO 30 AND LOTS 4 TO 12 IN BLOCK 31 AND ALL OF BLOCKS 46 TO 50 (TOGETHER WITH VACATED STREETS AND ALLEYS) IN A. GALE'S RESUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

1621 NORTH MOODY, CHICAGO, IL 60639

P.I.N. # 31-32-319-012

duly filed for record on the 3 day of MARCH 19 94, as Instrument No. ~~9408130094~~ and recorded in book at page of the records of COOK County ILLINOIS together with note debts and claims secured by said mortgage and the covenants contained therein.

INSTRUMENT #94-213994

IN WITNESS WHEREOF, CARL I. BROWN AND COMPANY has caused this instrument to be signed by its ASSISTANT VICE PRESIDENT and attested by its ASSISTANT SECRETARY and its Corporate Seal to be affixed hereto this 1st day of July, 1994, A.D.



CARL I. BROWN AND COMPANY

KYLE HOLLAND, ASST. VICE PRESIDENT

ATTEST

PAT HEENAN, ASST. SECRETARY

STATE OF MISSOURI)
COUNTY OF JACKSON)

On this 1st day of July, 1994, A.D. before me appeared KYLE HOLLAND to me personally known who being by me duly sworn, did say that he/she is the ASSISTANT VICE PRESIDENT of CARL I. BROWN AND COMPANY, a corporation that the seal affixed to the foregoing instrument is the Corporate Seal of said corporation that said instrument was signed and sealed in behalf of said corporation by authority of the Board of Directors and acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day and year last written above.

(SEAL)

KAREN CHAMBERLAIN
Notary Public - Notary Seal
STATE OF MISSOURI
Jackson County
My Commission Expires: April 3, 1995

NOTARY PUBLIC

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