

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0405416051

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0405416051
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/23/2004 08:49 AM Pg: 1 of 2

L#:284400114

The undersigned certifies that it is the present owner of a mortgage made by **MARY C. CULLINANE** to **UNITED AIRLINES EMPLOYEES' CREDIT UNION** bearing the date 09/07/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 09000768. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 1969 HADDAM PLACE HOFFMAN ESTATES, IL 60195
PIN# 07-07-203-184-0000
dated 01/08/04
UNITED AIRLINES EMPLOYEES' CREDIT UNION

By: Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 01/08/04 by Elsa McKinnon the Vice President of UNITED AIRLINES EMPLOYEES' CREDIT UNION on behalf of said CORPORATION.



STEVEN ROGERS
Notary Public, State of Florida
My Commission exp. Jan. 8, 2007
DD 117150
Bonded through
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC JV 406JV DL

SH
2/23/04
E.M.
JB

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01/07/2004 15:24 FAX 888 520 3740

INFOTRACK

005/000

01/08/04 MON 14:08 FAX 13125510400

INFOTRACK

+++ INFO TRK

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Property of Cook County Clerk's Office

Legal Description

PARCEL I: UNIT NO. 2 OF AREA 55 IN LOT 5 IN WASHINGTON SQUARE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAN THEREOF RECORDED NOVEMBER 12, 1970 AS DOCUMENT NUMBER 21, 323, 707 IN COOK COUNTY, ILLINOIS. PARCEL II: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT NUMBER 21, 118, 177 AND IN DECLARATION OF INCLUSION RECORDED FEBRUARY 3, 1971 AS DOCUMENT NUMBER 21, 388, 236 ALL IN COOK COUNTY, ILLINOIS.