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Doc#: 0405416021 Eugene "Gene" Moore Fee: \$30.50

Cook County Recorder of Deeds Date: 02/23/2004 08:18 AM Pg: 1 of 4

MEMORANDUM OF LEASE

This is a Me acrandum of Lease for the Lease executed on 3/10/2003, between Subway Real Estate Corp. a corporation organized under the laws of the State of Delaware, having its principal office at 325 Bic Crive, Milford, CT 06460, hereinafter called "the Tenant," and Chicago Title Land Trust Co. having its principal office at: c/o Ira J. Marcus Attny @ Law, 19 So. LaSalle St., Ste 1500, Chicago, IL 60603 hereinafter called "the Landlord."

For the purpose of this document and/or the Lease, as well as the exhibits/schedules executed by the Landlord and Tenant, the terms "Landlord" and "Lessor" or "Tenant" and "Lessee" as used shall be deemed synonymous.

The Landlord leases to the Tenant the premises as described in the Lease:

1. Premises:

Store Number: 28330

approximately: 1500 Square Feet.

Unit #1

Located at: 120 S State St./Chicago, IL, 60603

State of: IL

County of: COOK

2. Term:

The Lease is for a term of 10 years to commence on 4/1/2003 and terminate on 3/31/2013.

3. Renewal (Option) Periods:

The Tenant shall have the right to renew this lease for:2010 year

Within ten (10) days of the expiration or earlier termination of this lease, Tenant, upon Landlord's request, shall deliver to Landlord an executed Memorandum of Termination of Lease.

Landlord and Tenant agree that any conflict between the terms of the Master Lease and the provisions of this Memorandum of Lease shall be resolved in favor of this Memorandum of Lease.

Prepared by, and return to: Subway Real Estate Corp. R. Asper, Lease Recording 325 Bic Drive ~ Milford, CT 06460 800-888-4848, Ext. 1435 4pg 3.

0405416021 Page: 2 of 4

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LEGAL DESCRIPTION

Legal Description for real estate located at 120 South State Street, Unit #1, Chicago, Illinois 60603:

UNIT 1 IN SINGER ON STATE CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DEI INEATED IN THE DECLARATION RECORDED AS DOCUMENT 97581345, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Permanent Index Number: 17-16-213-022-1001-0000

0405416021 Page: 3 of 4

and

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Acknowledgement - General

(Notarial Seal)

My Commission expires ply 7 2004

the undersigned, Ira J. Marcus, in his capacity as Attorney Agent for the Beneficiary of the Land Trust, being In Witness whereof/the "Landlord" has hereunto executed this document this31st
day of <u>December</u> , 2003.
Landford:
Signature Ira J. Marcus, Attorney and Agent Print
Attorne, and Agent for the Beneficiary of the Lard Trust December 31, 2003
Title: Date Witness Date
Witness Date Eleanor M. Mertens 12/31/03 Rebecca Kahan 12/31/03 Print Print
C
STATE OF ILLINOIS
COUNTY OF COOK
On this the <u>31st</u> day of <u>December</u> in the Year 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared
Ira J. Marcus, as Attorney and Agent for the Leneficiary of the Land Trust, being the "Landlord"
personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and asknowledge to me that he/she/they everyted the same in his/her their me that he/she/they everyted the same in his/her their me that he/she/they everyted the same in his/her their me that he/she/they everyted the same in his/her their me that he/she/they everyted the same in his/her their me that he/she/they everyted the same in his/her their me that he/she/they everyted the same in his/her their me that he/she/they everyted the same in his/her their me that he/she/they everyted the same in his/her their me that he/she/they everyted the same in his/her the
acknowledge to me that he/she/they executed the same in his/her, their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.
or when are marriada.(6) below, excepted the matrument.
Colette Majchionish.
Notary Public
STAL STAL STAL
COLETTE MAJCHROWSKIS NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPRES: 07/08/04

Prepared by, and return to: Subway Real Estate Corp. 325 Bic Drive ~ Milford, CT 06460

0405416021 Page: 4 of 4

Acknowledgement - Tenant - general CIAL COPY

In Witness Whereof the "Tanent" has harounte avacuted this decree to 13th
In Witness Whereof the "Tenant" has hereunto executed this document this day of <u>Sanuary</u> , 2004.
Tenant: Subway Real Estate Corp.
John C. Devine, Its: Vice President
Witness Witness
Rim Wagner J. Lawife Cali Print Print
Ope
STATE OF CONNECTICUT
COUNTY OF NEW HAVEN
On this the
Shawn a. Chaco
(Notarial Seal)
My Commission expires 4/3467
* 1. **********************************

Prepared by, and return to: Subway Real Estate Corp. 325 Bic Drive ~ Milford, CT 06460