

UNOFFICIAL COPY

LOAN NO.: 41222400976348
PIF DATE: 12/23/2003
ILLINOIS
RELEASE DEED
Prepared by: LEONILO CRUZ



Doc#: 0405417156
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/23/2004 03:11 PM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

DEAN R CIRULIS
CARMELA E VILLASIN CIRULIS

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0010912693, Volume NA, Page NA, Mortgage Date 09/27/2001, Recorded Date 10/01/2001

Address of Property: 7625 N EASTLAKE TERRACE APT 205
CHICAGO, IL 60626

Legal Description of Property: SEE ATTACHED EXHIBIT 'A'

Tax ID No.: 11-29-110-024-1066

Dated: December 23, 2003

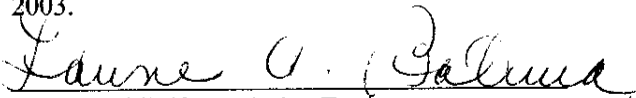
HOUSEHOLD FINANCE CORPORATION III

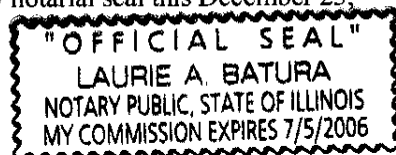

LORRIE A. BARON, VICE PRESIDENT

State of Illinois
County of Dupage

On December 23, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared, LORRIE A. BARON personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this December 23, 2003.


Notary Public/Commission Expires: 7.5.2006



SVES
P2
SND
MVES

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EXHIBIT A (PAGE 1)

UNIT 205 AND P-27 IN THE NORTHGATE LANDING CONDOMINIUM AS
 DELINEATED ON A
 SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT
 4 IN THE
 SUBDIVISION OF BLOCK 1 IN BIRCHWOOD BEACH, BEING A
 SUBDIVISION OF PART OF
 THAT PART OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF
 THE THIRD
 PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE,
 ACCORDING TO
 THE PLAT THEREOF RECORDED DECEMBER 30, 1891 AS DOCUMENT
 1590400, IN COOK
 COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO
 THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO.
 97104615, AS AMENDED,
 TOGETHER WITH SUCH UNIT'S UNDIVIDED PERCENTAGE INTEREST IN
 THE COMMON
 ELEMENTS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, IT SUCCESSORS AND
 ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE
 DESCRIBED REAL ESTATE, THE
 RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET
 FORTH IN THE
 DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES
 TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND
 EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF
 THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS,
 CONDITIONS, RESTRICTIONS AND RESERVES CONTAINED IN SAID
 DECLARATION THE SAME AS THOUGH PROVISIONS OF SAID
 DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

TAX MAP OR PARCEL ID NO.: 11-29-110-024-1018, TAX MAP OR
 PARCEL ID NO.: 11-29-110-024-1066



*C05F88661193MTGS0001L0012A0F**CIRUL1S

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