

# UNOFFICIAL COPY



## SATISFACTION OF MORTGAGE

Doc#: 0405418103  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/23/2004 02:26 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:9760682

The undersigned certifies that it is the present owner of a mortgage made by **PAUL LIANG AND LINDA JELENIEWSKI NKA LINDA LIANG** to **ASTORIA FEDERAL MORTGAGE CORPORATION** bearing the date 07/19/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0020835674. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:140 ROCKGATE LANE GLENCOE, IL 60022  
PIN# 05-06-201-019-0000

dated 01/14/04

ASTORIA FEDERAL MORTGAGE CORPORATION

By: Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 01/14/04  
by Elsa McKinnon the Vice President  
of ASTORIA FEDERAL MORTGAGE CORPORATION  
on behalf of said CORPORATION.



STEVEN ROGERS  
Notary Public, State of Florida  
My Commission Exp. Jan.8, 2007  
#LD376150  
Bonded through  
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ASTRC SK 2568S TT

*Yes*  
*Yes*  
*Yes*

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EXHIBIT 'A'

9760682

LOT A IN WISE'S RESUBDIVISION OF PART OF LOTS 2 AND 3, ALL IN BORN'S SUBDIVISION OF LOT "C" (EXCEPT THOSE PARTS THEREOF DEDICATED OR TAKEN FOR HIGHWAY) IN THE SUBDIVISION OF ALL OF LOTS 1 TO 4, THE NORTH 24.7 FEET OF LOT 7 AND PART OF LOTS 5 AND 6, ALL IN OWNER'S SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (AS PER PLAT IN BOOK 81, PAGE 11) AND THE NORTH 24.7 FEET OF THE EAST 320.25 OF THE SOUTHWEST 1/4 OF SAID SECTION 8, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office