## **UNOFFICIAL COPY**



Doc#: 0405422050

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/23/2004 09:52 AM Pg: 1 of 3

RECORD & RETURN TO:

M.I.S., INC.

4877 GALAXY PARKWAY

SUITE !

CLEVELAND, OH

This form was prepared by: Americas Moneyline, Inc.

4880 Cox Road, Glen Allen, Virginia

11660817 Loan Number:

. address:

, tel. no.: (804) 418-8500

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

4880 Cox Road, Glen Allen, Virginia 23060

does hereby grant, sell, assign, transfer and convey, and the

Saxon Mortgage, Inc.

a corporation organized and existing under the laws of The State of Virginia

whose address is 4708 Mercantile Drive, Fort Worth Texas 76137

a certain Mortgage dated November 11, 2003

Dennis Johnson

(herein "Assignee"),

, made and executed by

to and in favor of America's MoneyLine Inc.

property situated in Cook

County, State of Illino's:

See Schedule A attached hereto and made a part hereof.

upon the following described

Parcel ID#: 25-03-324-013.

Property Address: 9437 S Indiana Ae, Chicago, Illinois 60619--

such Mortgage having been given to secure payment of

Twenty-Five Thousand and 00/100ths

(\$25,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

)

3335544174) of the MUCO Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (9608) 5

Amended 8/96

Initials:

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VMP MORTGAGE FORMS - (800)521-7291

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## NOFFICIAL

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of November 11, 2003

Witness CINDY ADKINS

By:

Tracy Leckie, VP

Americas Moneyline

(Assignor)

gnature)

by

of

Attest

Seal:

STATE OF Virginia

Henrico County ss:

The foregoing instrument was acknowledged before me this November 11, 2003

Tracy Leckie, VP

Americas Moneyline, Inc. corporation, on behalf of the corporation.

TELEGORAGE SALES

(NOFARY SEAL)

a Virginia

Notary PublicFannie A. Winston

Com. My Commission expires: November 30, 2006

-995(IL) (9608)

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## **UNOFFICIAL COPY**

The land referred to in this Commitment is described as follows:

Lot 33 in Resubdivision of Block 4 and parts of Blocks 5, 6, 7, 11, 12, 13, and 14 in Fairmount, a Subdivision made by the Calumet and Chicago Canal and Dock Company of the East Half of the Southwest Quarter and the Northwest Quarter of the Southeast Quarter South of The Chicago Rock Island and Pacific Railroad of Section 3, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Subject to: Parties in possession, covenants, conditions, restrictions of record.

Stopperty of County Clerk's