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RECORDATION REQUESTED BY:

Midwest Bank and Trust Company, successor by merger to Midwest Bank of **McHenry County** Algonquin Banking Center 2045 E. Algonquin Road Algonquin, IL 60102

Doc#: 0405422000

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 02/23/2004 08:50 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:

Midwest Bank and Trust Company, successor by merger to Midwest Bank of McHenry County Algonquin Banking Center 2045 E. Algonquin Boad Algonquin, IL 60102

Midwest Bank + TRUSI 160/ N. Milwarker AUR ChicAGO, Il. 6064)

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

MYLES / MCCANN MIDWES FANK AND TRUST COMPANY 2045 E. Alganouin Road Algonquin, IL 60102

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated June 20, 2003, is made and executed between lonel Danciu and Lidia Danciu, his wife, in joint tenancy, whose address is 4328 N. Sacramento, Chicago, iL 60618 (referred to below as "Grantor") and Midwest Bank and Trust Company, successor by merger to Midwest Bank of McHenry County, whose address is 2045 E. Algonquin Road, Algonquin, IL 60102 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated June 20, 2002 (the "Mongage") which has been recorded in Cook County, State of Illinois, as follows:

Mortgage and Assignment of Rents Recorded in Cook County Recorders' Office as Document #0020742835 and #0020742836, respectively on July 8, 2002.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOT 658 (EXCEPT THE WEST 12 FEET THEREOF) AND ALL OF LOT 657 IN WILLIAM H. BRITTIGAN'S BUDLONG WOOD GOLF CLUB ADDITION NUMBER 3, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE NORTH 1/2 OF THE WEST 1/2 OF EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 2709 W. Byrn Mawr Avenue, Chicago, IL 60659. The Real Property tax identification number is 13-12-200-053-0000

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MODIFICATION OF MORTGAGE

(Continued) Loan No: 5509416 Page 2

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

To extend the maturity date from June 20, 2003 to October 20, 2003 .

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties. makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. if any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This valver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF TOOK COUNTY CIEPA'S OFFICE MORTGAGE AND GRANTOR ACRES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JUNE 20, 2003.

GRANTOR:

anciu. Individually

Lidia Danciu, Individually

LENDER:

Authorized Signer

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UNOFFICIAL COPY MODIFICATION OF MORTGAGE (Cartinued)

l_an No: 5509416	(Continued)	Page 3
	INDIVIDUAL ACKNOWLEDGMENT	
me known to be the individuals de-	te of	tgage, and acknowledged
	LENDER ACKNOWLEDGMENT	
STATE OFCOOK) ss 75	O _x
acknowledged said instrument to the Lender through its board of dir	and known to agent for the Lender that executed the within and the the free and voluntary act and deed of the said Lender or otherwise, for the uses and purposes there do to execute this said instrument and that the seal at the seal a	Lender, duly authorized by sin mentioned, and on oath ffixed is the corporate seal
My commission expires $\frac{5}{2}$	//9/07 "OFFICIA JANEASE	A L S E A L " E HUGHES STATE OF ILLINOIS I EXPIRES 5/19/2007