

UNOFFICIAL COPY 04054240

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FORM NO. 83 February 1988

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 427.50
7:777 TRAN 1913 12/19/94 13:56:00
08420 5 55 4-112-034240

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Wheaton
1151 East Butterfield Rd, Wheaton, IL 60187

of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PAUL SALCE, VICTOR HYDEL, AND GARY WHEATON BANK
(NAME AND ADDRESS)
OF DOWNER'S GROVE, AS TRUSTEE U/T/A DATED MARCH 1, 1989, TRUST NUMBER 181-88

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever MORTGAGE AND ASSIGNMENT OF RENTS may have acquired in, through or by a certain August, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 94770624, 94770625, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit: LOTS 4, 5, 6 AND 7 (EXCEPT THAT PART OF THE NORTH 18 FEET LYING EAST OF THE WEST 12 FEET OF SAID LOT 7) AND LOT 16 IN THE RICHARDSON INDUSTRIAL PARK, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 30, 1965 IN BOOK 700 OF PLATS, PAGE 26, AS DOCUMENT NUMBER 19669606, IN COOK COUNTY, ILLINOIS.

04054240

together with all the appurtenances and privileges thereunto belonging or appertaining.

15-04-404-063

Permanent Real Estate Index Number(s): 15-04-404-020, 15-04-404-021, 15-04-404-022, 15-04-404-032

Address(es) of premises: 2755 W Lake Street, Melrose Park, Illinois

Witness our hands and seal, this 17th day of November, 1994.

[Signature]
Florian Barbi, President First National Bank of Wheaton (SEAL)
[Signature]
Chris Hould - Executive Vice President (SEAL)
First National Bank of Wheaton

This instrument was prepared by Melissa Long First National Bank of Wheaton, 1151 East Butterfield Rd
(NAME AND ADDRESS)
Wheaton, IL 60187

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO

Paul Salce
2755 W Lake St
Melrose Park, Illinois

Form No. 835 Bankers, Inc.

Property of Cook County Clerk's Office

OFFICIAL SEAL
DENISE R. LAFORTE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-17-94

Commission Expires August 17, 1994

NOTARY PUBLIC
17TH day of NOVEMBER 19 94
Denise R. LaForte

I, DENISE R. LAFORTE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that FLORIAN BARBI, President of FIRST NATIONAL BANK OF WHEATON, personally known to me to be the EXECUTIVE VICE PRESIDENT of N. ILLINOIS BANKING corporation, and CHRIS A. HOULD, personally known to me to be the EXECUTIVE VICE PRESIDENT of said corporation, and personally appeared before me this day in person and severally acknowledged that as such President and EXECUTIVE VICE PRESIDENT of said corporation, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 17TH day of NOVEMBER 19 94

04054240

STATE OF ILLINOIS }
COUNTY OF DUPAGE }
SS.