

UNOFFICIAL COPY

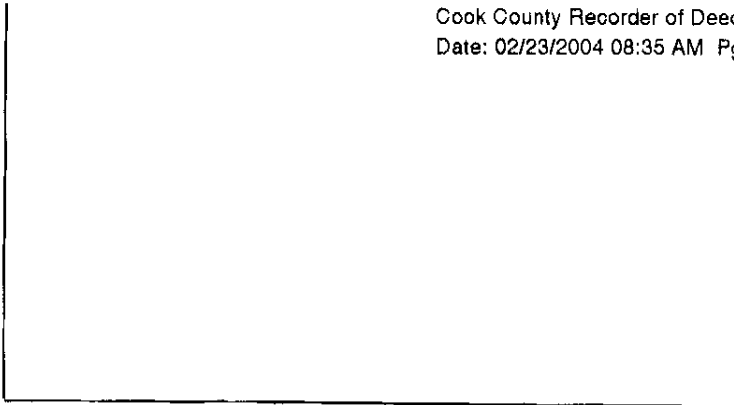


Doc#: 0405429035  
Eugene "Gene" Moore Fee: \$18.00  
Cook County Recorder of Deeds  
Date: 02/23/2004 08:35 AM Pg: 1 of 2

1306379 3/3

STATE OF ILLINOIS )  
 )SS.  
COUNTY OF COOK )

**RELEASE OF  
MECHANICS LIEN**



Pursuant to and in compliance with the Mechanics Lien Act, (770 ILCS 60/1 et. seq.), and for good and valuable consideration, receipt whereof is hereby acknowledged, the undersigned, JWP/Hyre Electric Co. of Indiana, Inc., of 2655 Garfield Avenue, Highland, County of Lake, State of Indiana does hereby acknowledge satisfaction of and releases the claim for lien against Anthony Mitchell of 14517 South Richmond, #1, Posen, County of Cook, State of Illinois; Washington Mutual Bank, F.A., successor by merger to Bank United, 75 North Fairway Drive, Vernon Hills, County of Lake, Illinois, in the amount of \$ ,603.00 on the following described property, to wit:

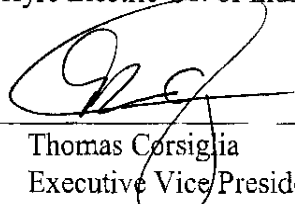
LOTS 39 AND 40 IN BLOCK 3 IN JAMES MCDONALD'S  
SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 12,  
TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

having as its Permanent Index No. the following: 28-12-114-009-0000 and 28-12-114-010-0000 and commonly known as: 14517 Richmond Avenue, Posen, Illinois (the "premises"), which claim for lien was filed in the office of the recorder of deeds in Cook County, Illinois.

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IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal this 19<sup>th</sup> day of December, 2003.

JWP/Hyre Electric Co. of Indiana, Inc.,

By:   
Thomas Corsiglia  
Executive Vice President

STATE OF INDIANA )  
 )SS.  
COUNTY OF LAKE )

I, the undersigned, a notary public in and for the county in the state aforesaid, do hereby certify that Thomas Corsiglia, Executive Vice President of JWP/Hyre Electric Co. of Indiana, Inc., personally known to me be the same person whose name is subscribed to the foregoing instrument

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as such Executive Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 19<sup>th</sup> day of December, 2003.

*Catherine B. Johnson*

Notary Public - Catherine B. Johnson  
Lake County Resident  
Expiration: 7-31-06

Prepared by:  
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Bedrava & Lyman  
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Mail to: Antone Shaw  
412 Sauk Trail  
Richton Park, Illinois 60471

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHOULD BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE CLAIM FOR LIEN WAS  
FILED.**