UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

OPTION ONE MORTGAGE CORPORATION ATTN: Records Mgmt/Penny Harrison P.O. BOX 57076

IRVINE, CA 92619-7076

LOAN NO:

091020217

SERVICING. NO.

0011311107



Doc#: 0405431073

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 02/23/2004 11:21 AM Pg: 1 of 2

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That OPTION ONE MORTGAGE CORPORATION, a corporation organized under the laws of the State of CALIFORNIA and doing business under and by virtue of the laws of the State of CALIFORNIA, in consideration of the full payment of all indebtedness mentioned in a certain MORTGAGE dated June 30, 2003, and recorded on August 27, 2003 as Document No. 0323942445 in the recorder's office in and for Cook County, Illinois, said indebtedness originally having been owed by Ramon Juarez to Option One Mortgage Corporation, A California Corporation and secured by a lien on the following property located in Cook County, ILLINOIS:

See Legal Description Attached Hereto and Made a Pa t Thereof.

Property Address:

31 Windemere Ln., Barrington, 1 L 60010

Permanent Index No:

0230204008

Said lien on the property above mentioned is hereby released and discharged in full this December 30, 2003.

Given under my hand and seal, day and year above mentioned.

OPTION ONE MC PTGAGE CORPORATION, A CALIFORNIA

CORPORATIO

Laura Bauman, Assistant Secretary

ACKNOWLĚDGEMENT

STATE OF CALIFORNIA)

) 55.

COUNTY OF ORANGE)

On this December 30, 2003, before me the undersigned Notary Public, duly commissioned, qualified and acting, within and for the said County and State, appeared in person the within named Laura Bauman, to me personally well known, who stated that she was the Assistant Secretary of the OPTION ONE MORTGAGE CORPORATION, and was duly authorized in her capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this December 30, 2003

Dana Denton

Notary Public

DANA DENTON Commission # 1437276 Notary Public - California Orange County My Comm. Expires Sep 2, 2007

[4] 002

LOAN POLICY (1992) SCHEDULE A (CONTINUED)

ORDER NO.: ST5042482

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 15 IN BRANIGAR'S WINDEMERE, UNIT NUMBER 2 OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN FROM A POINT IN THE WEST LINE OF THE WEST 1/2 OF SAID NORTHWEST 1/4 987 FEET NORTH OF THE NORTHERLY LINE OF ALGONQUIN ROAD (AS MEASURED ALONG SAID WEST LINE) TO A POINT ON THE EAST LINE OF SAID WES 1/2 OF SAID NORTHEAST 1/4, SAID POINT BEING 1495 FEET NORTH OF THE SOUTH LINE OF SAID WEST 1/2 OF THE NORTHEAST 1/4 (AS MEASURED ALONG SAID EAST J. Th.
ILLINOL.

Styloop Coop Colling Clark's Office LINE) ACCORDING TO THE PLAT THEREOF RECORDED MARCH 25, 1966 AS DOCUMENT 19778044, IN COOK COUNTY, ILLINOIS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

LPOLA292