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GEORGE E. COLE®
LEGAL FORMS

No. 808-REC
May 1996

WARRANTY DEED Statutory (Illinois) (Individual to Individual)



Doc#: 0405433093
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 02/23/2004 08:48 AM Pg: 1 of 3

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Above Space for Recorder's use only

THE GRANTOR

APOLLO DEVELOPMENT GROUP, LLC., BILL KIM & JAMES T. HYUN
of the City of Chicago County of Cook State of Illinois for and

in consideration of Ten and 00/100 (\$10.00) DOLLARS, and other good
and valuable considerations _____ in hand paid,

CONVEY S and WARRANT S to

MARTIN KIM
1303 Orrington
Wheeling, IL 60090 (Name and address of Grantee)

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Attached Legal Description

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.
SUBJECT TO: covenants, conditions, and restrictions of record,

Document No.(s) _____;

_____ and to General Taxes for 2003 and subsequent years.

Permanent Real Estate Index Number(s): 04-07-301-083-0000, 04-07-301-084-0000

Address(es) of Real Estate: 1410 Sanders Road, Northbrook, IL 60062

Dated this 22nd day of January ~~19~~ 2004

[Signature] (SEAL) [Signature] (SEAL)

Bill Kim Apollo Development Group, LLC, an IL Limited Liability Co.

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)
[Signature] (SEAL) [Signature] (SEAL)
James T. Hyun

BOX 300-CP

ST 5056992 / 73194557 819-488-2467-321

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B

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OR

RECORDER'S OFFICE BOX NO. _____ (City, State and Zip)

Wheeling, IL 60090

(Address)

1303 Orrington

(Name)

Martin Kim

(Name and Address)

SEND SUBSEQUENT TAX BILLS TO:

(Name and Address)

James T. Hyun, 3525 W. Peterson Ave., #4190, Chgo, IL

NOTARY PUBLIC

Commission expires _____ 19 _____

Given under my hand and official seal, this _____ day of _____ 19 _____

signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

foregoing instrument, appeared before me this day in person, and acknowledged that _____

personally known to me to be the same person _____ whose name _____ subscribed to the

State of Illinois, County of _____

ss. I, the undersigned, a Notary Public in and for _____

said County, in the State aforesaid, DO HEREBY CERTIFY that _____

MAIL TO:

Martin Kim
1303 Orrington
Wheeling, IL 60090

This instrument was prepared by James T. Hyun, 3525 W. Peterson Ave., #4190, Chgo, IL

IMPRESS
SEAL
HERE

OFFICIAL SEAL
DENIS RYAN
Notary Public, State of Illinois
My Commission Expires 05/07/2007

State of Illinois, County of _____

Warranty Deed

Individual to Individual

OL

FP 102802
002400
REAL ESTATE TRANSFER TAX

0000065312

REVENUE STAMP

FEB. 19.04



COOK COUNTY REAL ESTATE TRANSACTION TAX

FP 102808
004800
REAL ESTATE TRANSFER TAX

0000065143

REAL ESTATE TRANSFER TAX

FEB. 19.04



STATE OF ILLINOIS DEPARTMENT OF REVENUE

GEORGE E. COLE
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THAT PART LYING NORTH OF THE NORTH LINE OF THE SOUTH 100 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, AND EAST OF A LINE 134 FEET, AS MEASURED ON A LINE PARALLEL TO THE SOUTH LINE THEREOF, EAST OF AND PARALLEL TO THE WESTERLY LINE THEREOF, OF A TRACT DESCRIBED AS FOLLOWS:

THAT PART OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE SOUTH LINE OF SAID SECTION 7, 101 RODS AND 12 LINKS EAST OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH 6 DEGREES 1328.8 FEET MORE OR LESS TO THE CENTER LINE OF WALTERS AVENUE; THENCE EAST ON THE CENTER LINE OF WALTERS AVENUE, 301.8 FEET FOR A PLACE OF BEGINNING; THENCE SOUTH 6 DEGREES 435.60 FEET; THENCE EAST PARALLEL WITH THE CENTER LINE OF WALTERS AVENUE, 417.38 FEET TO THE CENTER LINE OF SANDERS ROAD; THENCE NORTH 6 DEGREES 20 MINUTES 30 SECONDS WEST ALONG THE CENTER LINE OF SANDERS ROAD, 435.90 FEET TO AN INTERSECTION WITH THE CENTER LINE OF WALTERS AVENUE; THENCE WEST ON THE CENTER LINE OF WALTERS AVENUE, 414.70 FEET TO PLACE OF BEGINNING, (EXCEPTING THEREFROM THE SOUTH 200 FEET THEREOF, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID TRACT). ALL IN COOK COUNTY, ILLINOIS.