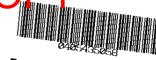
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F O R T H E PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001604088110



Doc#: 0405435058 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 02/23/2004 07:50 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby PLMISE, RELEASE, CONVEY, and QUIT CLAIM unto PHILIP R RUSSO, VICTORIA L RUSSO, HIS WIFE, its/r 1s/h 2rs/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 29, 1997, and recorded on September 30, 1997, in File 97725504 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL

P.I.N. 1428201051004

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3100 N LAKE SHORE DR 501, CHICAGO, 11, 50657

Witness my hand and seal May 22, 1999.

Chase Manhattan Mortgage Corporation

th Poindexter

Assistant Vice President

515051324 NA MATA

BOX 333-CTI

0405435058 Page: 2 of 3

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May 22, 1999.

NOTARY PUBLIC

Betty Thomisee

LIFETIME COMMISSION

Prepared by: Sheila D. Price Chase Manhattan Mortgage Corp

1505 N. 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0001604088110

County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

IL00 Revised 6/98

0405435058 Page: 3 of 3

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5057329 SCA

STREET ADDRESS: 3100 NORTH LAKE SHORE DRIVE

SHORE DRIVE UNIT 501 COUNTY: COOK

TAX NUMBER: 14-28-201-015-1004

LEGAL DESCRIPTION:

CITY: CHICAGO

UNIT NUMBER 501, IN THE 3100 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF TWO FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 1 /NT ACCRETIONS THERETO OF LAKE FRONT ADDITION, BEING A SUBDIVISION OF SUB-LOT 1 (EXCEPT THE SOUTH 33 FEET THEREOF) OF THE ASSESSOR'S SUBDIVISION OF LOTS 1 AND 2 OF THE CITY OF CHICAGO SUBDIVISION OF THE EAST FRACTION 1/2 OF SECTION 28, TOWNSHIP 4% NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WESTFALY LINE OF LINCOLN PARK IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24995699 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

01/22/04

LEGALD

RR2