Chicago Title Insurance Company WARRANTY DEED ILLINOIS STATUTORY	Deficial COPY O405435298 Doc#: "Gene" Moore of Deeds Eugene "Gook County Recorder of Deeds Cook County Recorder of Deeds Date: 02/23/2004 01:40 PM Pg: 1 of 3
THE GRANTOR(S) JOUN D. CR	EDEDIO, A MARRIED MAN of the City of CHICAGO, County of COOK,
State of Illinois for and in consideration hand paid, CONVEY(S) and WARFAN COMPANY (GRANTEE'S ADDRESS) 2559 KINC Yof the County of COOK, all interest in	on of TEN & 00/100 DOLLARS, and other good and valuable consideration in NT(S) to PICKLE BUILDING, L.L.C.,, AN ILLINOIS LIMITED LIABILITY OF STON, NORTHBROOK, Illinois 60026 the following described Real Estate situated in the County of COOK in the State
THIS IS NOT HOMESTEAD PROPERTY.	ATTACHED MERETO AND MADE A PART HEREOF IF FORTH IN SCHEDULE B ("PERMITTED EXCEPTIONS") OF FIFE
CONTRACT TO PUR AGAINST PURSUAN MATTERS AS TO ADDITIONAL PREM WILL ACCEPT, EXC UNREASONABLY W HAVE BEEN GIVEN.	CHASE DATED DECEMER'S 22, 2003; MATTERS THAT ARE INSURED OF TO SECTION 15.04-b OF SAID CONTRACT; AND ANY OTHER WHICH BOTH THE TITLE INSURER IS WILLING, WITHOUT HUM, TO INSURE BY ENDORSEMENT AN PURCHASER'S LENDER CEPT THAT IF SUCH ACCEPTANCE BY PURCHASER'S LENDER IS VITHHELD OR DELAYED, THE ACCEPTANCE WILL BE DEEMED TO
Permanent Real Estate Index Number(s)	
Dated this 29th day of January	19-2004 John D. CREDEDIO
	Box 333

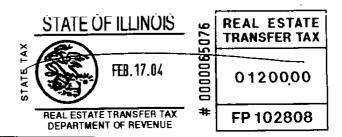
OW ARE OF I	T T TO 10 10			
STATE OF	LLINOIS.	COUNTY OF	COOK	22

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT JOHN D. CREDEDIO, A MARRIED MAN

personally known to me to be the same person(s) whose name(s) is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 29th day of January H9-2004

> 'OFFICIAL SEAL Michele Morris-Sokolick NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 07/18/2007



Michely Monro-Sokalich Bolary Public)

EXEMPT UNDER PROVISIONS OF PARAGRAPH SECTION 31 - 45,

REAL ESTATE TRANSFER TAX LAW DATE: January 29, 2004

Signature of Buyer, Seller or Representative

Prepared By: LASER, POKORNY, SCHWARTZ, FRIEDMAN & ECONOMOS 6 W. HUBBARD STREET, SUITE 800

CHICAGO, ILLINOIS 60610-

Mail To:

RICHARD SHOPIRO 10 S. LASALLE STREET, #3505 CHICAGO, Illinois 60603

Name & Address of Taxpayer:

PICKLE BUILDING, L.L.C., 5610 WEST TAYLOR STREET 2559 Kingston CHICAGO, Illinois 60644 Worthbrook, all

COOK COUNTY ESTATE TRANSACTION TAX FEB. 17.04 REVENUE STAMP

REAL ESTATE TRANSFER TAX 000000

FP 102802

0405435298D Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

ILLINOIS.

THOSE PARTS OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 AND OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION; THENCE NORTH ON AN ASSUMED BEARING OF NORTH O DEGREES O MINUTES O SECONDS EAST ALONG THE EAST LINE OF SAID SECTION 1501 22 FEET TO THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 FOR THE POINT OF BEGINNING; THETHEE CONTINUING ALONG SAID LINE A DISTANCE OF 246.92 FEET; THENCE NORTH 89 DEGREE 25 MINUTES 46 SECONDS WEST A DISTANCE OF 347 FEET; THENCE SOUTH O DEGREES O MINUTES O SECONDS WEST A DISTANCE OF 246.92 FEET; THENCE SOUTH 89 DEGREES 25 MINUTES 45 SECONDS EAST A DISTANCE OF 347 FEET TO THE POINT OF BEGINNING, WITH THE EXCEPTION OF: THAT PART OF THE NORTHEAST 1/1 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION; THENCE NORTH ON AN ASSUMED BEARING OF NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST ALONG THE EAST LINE OF SAID SECTION 1001.22 FEET TO THE SOUTH AST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 BEING THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID LINE A DISTANCE OF 15 FEET; THENCE NORTH 89 DEGREES 25 MINUTES 46 SECONDS WEST A DISTANCE OF 90 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES OO SECONDS WEST A DISTANCE OF 75 FEET; THENCE SULFS 89 DEGREES 25 MINUTES 46 SECONDS EAST A DISTANCE OF 90 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY,