



Doc#: 0405540045  
Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 02/24/2004 08:42 AM Pg: 1 of 4

STATE OF ILLINOIS)  
) SS.  
COUNTY OF COOK )

Property of Cook County Clerk's Office

**PARTIAL RELEASE DEED**

KNOW ALL MEN BY THESE PRESENTS, THAT NATIONAL ELECTRICAL BENEFIT FUND, a District of Columbia Trust, in consideration of One Dollar and other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAIM unto PAK PLACE CHICAGO, LLC, an Illinois limited liability company, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by the DOCUMENTS listed below, each filed for record in the Recorder's Office of Cook County in the State of Illinois, encumbering those premises situated in Cook County, in the State of Illinois, described in EXHIBIT "A" attached hereto and made a part hereof, together with all appurtenances and privileges thereunto belonging or appertaining:

538330  
TICOR

<u>DOCUMENT NAME</u>	<u>DATE OF RECORDING</u>	<u>DOCUMENT NUMBER</u>
Construction Mortgage, Security Agreement and Fixture Filing	4/10/01	0010284471
Assignment of Leases, Rents and Profits	4/10/01	0010284472

This is a **PARTIAL RELEASE DEED** and shall not adversely affect the enforceability, validity or priority of the DOCUMENTS listed above and the liens and security interests created thereby with respect to the real estate and other rights and property described in the DOCUMENTS listed above but not specifically described in Exhibit "A" attached hereto.

BOX 15

HKY

# UNOFFICIAL COPY

IN WITNESS WHEREOF, NATIONAL ELECTRICAL BENEFIT FUND has caused these presents to be signed by its Trustee as of October 6, 2003.

NATIONAL ELECTRICAL BENEFIT FUND, a District of Columbia Trust

By: [Signature]  
Its: Trustee

CITY OF WASHINGTON )  
STATE OF \_\_\_\_\_ )  
DISTRICT OF COLUMBIA ) SS:  
COUNTY OF \_\_\_\_\_ )

I, the undersigned a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Fremiah J. O'Connor, Trustee, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such trustee, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and of that of said National Electrical Benefit Fund for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6th day of October, 2003.

(Notary Seal)

[Signature]  
Notary Public

Amanda M. Salguero  
Notary Public District of Columbia  
My Commission Expires: 03/14/06

This document prepared by/upon recordation, please return to:

SCHANN BURNIEY, ROSS & CITRON LTD  
722 N. La Salle St  
Ste 1910  
CHICAGO IL 60604

“FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.”

**UNOFFICIAL COPY****TICOR TITLE INSURANCE COMPANY**

ORDER NUMBER: 2000 000538336 CH  
 STREET ADDRESS: 600 N. KINGSBURY UNIT #1906/P540/P542  
 CITY: CHICAGO COUNTY: COOK COUNTY  
 TAX NUMBER: 17-09-126-010-0000

**LEGAL DESCRIPTION:**

PARCEL A:  
 UNIT 1906 AND PARKING SPACE UNIT P-540 AND P-542 IN PARK PLACE CHICAGO  
 CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING  
 DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:  
 THAT PART OF BLOCK 3 IN ASSESSOR'S DIVISION OF THE KINGSBURY TRACT, IN THE EAST  
 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE  
 THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF THE DOCK LINE OF THE NORTH BRANCH OF  
 THE CHICAGO RIVER; LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF KINGSBURY  
 STREET, LYING SOUTH AND SOUTHEASTERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT THE INTERSECTION OF THE SOUTHWESTERLY LINE OF KINGSBURY STREET AND  
 A LINE 3.0 FEET NORTH OF AND PARALLEL WITH THE CENTER LINE OF ONTARIO STREET (AS  
 NOW LAID OUT) EXTENDED WEST; THENCE WEST ALONG A LINE 3.0 FEET NORTH OF AND  
 PARALLEL WITH THE CENTER LINE OF ONTARIO STREET (AS NOW LAID OUT) EXTENDED WEST  
 163.0 FEET; THENCE SOUTHWESTERLY IN A STRAIGHT LINE TO A POINT IN SAID DOCK LINE  
 OF SAID NORTH BRANCH OF THE CHICAGO RIVER, WHICH IS 70.80 FEET SOUTHEASTERLY  
 (MEASURED ALONG SAID DOCK LINE) FROM THE POINT OF INTERSECTION OF SAID DOCK LINE  
 WITH SAID LINE SO DRAWN 3.0 FEET NORTH OF AND PARALLEL WITH THE CENTER OF  
 ONTARIO STREET EXTENDED WEST AND LYING NORTH AND EAST OF A LINE DESCRIBED AS  
 BEGINNING AT THE INTERSECTION OF THE WEST LINE OF KINGSBURY STREET AND A LINE  
 8.50 FEET SOUTH OF AND PARALLEL WITH THE PROLONGATION WEST OF THE SOUTH LINE OF  
 THE NORTH 1/2 OF BLOCK 4 IN SAID ASSESSOR'S DIVISION OF SAID KINGSBURY TRACT;  
 THENCE WEST ALONG SAID PARALLEL LINE, 142.0 FEET TO A POINT; THENCE NORTH AT  
 RIGHT ANGLES 13.0 FEET; THENCE WEST AT RIGHT ANGLES TO A POINT ON THE EAST DOCK  
 LINE OF THE NORTH BRANCH OF CHICAGO RIVER, IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
 THAT PART OF BLOCK 3 IN ASSESSOR'S DIVISION OF THE KINGSBURY TRACT, IN THE EAST  
 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE  
 THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN A LINE 3.0 FEET NORTH OF AND PARALLEL WITH THE CENTER  
 LINE OF ONTARIO STREET (AS NOW LAID OUT) WHICH IS 163.0 FEET WEST FROM THE  
 INTERSECTION OF SAID LINE WITH THE WEST LINE OF KINGSBURY STREET; THENCE  
 SOUTHWESTERLY TO A POINT IN THE DOCK LINE OF THE EAST BANK OF THE NORTH BRANCH  
 OF THE CHICAGO RIVER WHICH IS 70.8 FEET SOUTHEASTERLY FROM INTERSECTION OF DOCK  
 LINE, SAID RIVER WITH THE SAID LINE DRAWN 3.0 FEET NORTH OF AND PARALLEL WITH  
 THE CENTER LINE OF ONTARIO STREET; THENCE NORTHWESTERLY ALONG SAID DOCK LINE OF  
 SAID EAST BANK OF SAID RIVER, 9.80 FEET; THENCE NORTHEASTERLY IN A STRAIGHT LINE  
 TO THE POINT OF BEGINNING, SAID LAND BEING MORE PARTICULARLY DESCRIBED IN A DEED  
 FROM HIGH MCBIRNEY AND ISABELLE M. MCBIRNEY, HIS WIFE, TO PERCIVAL W. CLEMENT,  
 DATED NOVEMBER 22, 1899, RECORDED IN VOLUME 6925 PAGE 164 OF LAND RECORDS IN THE

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## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000538336 CH  
**STREET ADDRESS:** 600 N. KINGSBURY UNIT #1906/P540/P542  
**CITY:** CHICAGO **COUNTY:** COOK COUNTY  
**TAX NUMBER:** 17-09-126-010-0000

**LEGAL DESCRIPTION:**

RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 21, 2002 AS DOCUMENT NUMBER 0020921139, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL B:**

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL A AFORESAID, AS CONTAINED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AUGUST 21, 2002 AS DOCUMENT NUMBER 0020921138.

Property of Cook County Clerk's Office