FFICIAL COPY

02/06/04 Date:

Order Number:

2000

000537079

Doc#: 0405540023

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 02/24/2004 08:25 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows:

- Open Coop 2. The above referenced mortgage has been paid in accordar ce with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person was acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Dawn M. Stanley

Telephone No.: (312) 621(5000

State of Illinois

County of

This Instrument was acknowledged before me on

Insurance Company.

"OFFICIAL SEAL"

Bridgette D. Williams Notary Public, State of Illinois

My commision expires on My Commission Expires Oct. 1, 2005

Notary Public

Prepared by: Dawn M. Stanley

Address:

Return to:

CRTOFRLS

203 N. LASALLE, SUITE 2200, CHICAGO, ILLINOIS 60661
OREST Y. RUDAWSKI
651 W. WAYMAN STREET
UNTI #A
CHICAGO, ILLINOIS 60661

ignature of Notary)

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Permanent Index Number: 17-09-308-004-1041 Common Address: 651 W. WAYMAN STREET

UNTI #A

CHICAGO, ILLINOIS 60661

Legal Description:

UNIT 41 IN FULTON COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 82.50 FEET OF THAT PART OF LOTS 12 TO 22 LYING ABOVE A HORIZONTAL PLANE OF 22.23 FEET ABOVE CHICAGO CITY DATUM IN BLOCK 62 IN CANAL TRUSTEES SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (HEREINAFTER REFERRED TO AS THE "PARCEL"), WHICH SURVEY IS ATTACLED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM MADE BY GARAGE, L. L. C. AND RECORDED FEBRUARY 22, 2000 IN THE OFFICE OF THE RECORDER OF DEED'S OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 00128664 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE D 3 ALL

OF COOP COUNTY CLOTH'S OFFICE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).