## **UNOFFICIAL COP**

Doc#: 0405540255

Eugene "Gene" Moore Fee: \$50.00 Cook County Recorder of Deeds Date: 02/24/2004 10:25 AM Pg: 1 of 3

Prepared by & Mail to:

President/CEO

Fiscal Office **Illinois Community Action Association** 3435 Liberty Dr. Springfield, IL 62704

## **Illinois Subordination Agreement**

ILLINO'S COMMUNITY ACTION ASSOCIATION, holder of the

Mary 14, 2002 and recorded September 10, 2003 as document

beneficial interest secured by a RECAPTURE AGREEMENT dated

number 032531 1027 in the County records of Cook County, Illinois, affecting that certain property known as: Property Address: 26 E. 100th St., Chicago, IL Legally described as: Single Family Housing Permanent Index Number(s): *25*-10-301-034 Does hereby subordinate its interest in said RECAPTURE AGREEMENT to Mortgage executed by Bryant Carroll to (Home Owner) Aegis Wholesale Corporation for the loan amount of \$ 58,058.00 (Mortgage Company) (Mortgage Amount) 02/04/04 \_\_\_\_ and recorded as document number (County Recorder's Document Number) Dated this 30th day of January, 2004

{Corporate Seal}

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## **UNOFFICIAL COPY**

III Subordination Agreement Page 2

State of <u>Illinois</u>}
County of <u>Menard</u>}

I hereby certify that on the 30 day of 5000, before me, Vicky Fowler, appeared Dalitso Sulamoyo and made his affirmation in due form of law that the matters and facts set forth in the Subordination Agreement are true.

Notary Public

{Notary Seal}

OFFICIAL SEAL
VICKY I. FOWLER
NOTARY PUBLIC. STATE OF ILLINOIS
TY COMMISSION EXPIRES 5-8-2004

My Commission expires:

<u>05/08/2004</u>

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## **UNOFFICIAL COPY**

Property of County Clerk's C

LOT 30 AND 31 IN BLOCK 3 IN BASS FIRST ADDITION TO PULLMAN, A SUBDIVISION IN THE COUNTY CLERK'S DIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 20-10-301-034/035