

UNOFFICIAL COPY

Prepared By:

ENRICO LUIS SANEDRIN
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT, ILLINOIS 60559



Doc#: 0405542064
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/24/2004 08:06 AM Pg: 1 of 2

and When Recorded Mail To

FORTUNE MORTGAGE COMPANY
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 80784-10

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

CENTRAL ILLINOIS BANK

1801 E. EMPIRE, SUITE 2, BLOOMINGTON, ILLINOIS 61704

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 3, 2004** executed by **DAVID D. LIN AND PAMELA P. LIN, HUSBAND AND WIFE**

to **FORTUNE MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **700 EAST OGDEN AVENUE-SUITE 111 WESTMONT, ILLINOIS 60559**

and recorded in Book/Volume No.

0405542064, page(s) **1**, as Document No. **0405542064**

KANE

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

2609 NORTH WILSHIRE LANE, ARLINGTON HEIGHTS, ILLINOIS 60004-4637

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **DU PAGE**

FORTUNE MORTGAGE COMPANY

On **FEBRUARY 9, 2004** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the **Joseph H Fang**
and **President**

known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____
My Commission Expires **10/01/07** **DU PAGE** County,

By: _____
Its: **Joseph H Fang**
President

By: _____
Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT

2013
8154550-205

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Rev. 05/05/97
DPS 049

03-16-117-003-0000

Property of Cook County Clerk's Office

LOT 954 IN NORTHGATE UNIT NINE SUBDIVISION OF PART OF THE NORTH 1/2 OF
THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

80784-10