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Doc#: 0405542193
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 02/24/2004 11:04 AM Pg: 1 of 2

CONSENT OF MORTGAGEE

The ("Bank") holder of a note secured by a Mortgage, on the Property dated April 28, 2003 and recorded with the Recorder of Deeds of Cook County, Illinois, on May 12, 2003, as Document No. 0313241140 hereby consents to the execution of and recording of the above and foregoing Declaration of Condominium and hereby subordinates said mortgage to the provisions of the foregoing Declaration of Condominium and the Condominium Property Act of the State of Illinois.

RECORDED AS DOC. # 0404931058

IN WITNESS WHEREOF, the Fifth Third Bank has caused this instrument to be signed by its duly authorized officers on its behalf on this 18th day of February, 2004

Fifth Third Bank (Chicago), a Michigan banking corporation

By: *Jason McMeen*
Jason McMeen, Asst. Vice President

1409-8193920

Subscribed and sworn to before me this 18th Day of February 2004

Nancy Hopf

OFFICIAL SEAL
NANCY HOPF
Notary Public, State of Illinois
My Commission Expires Dec. 17, 2006

*prepared By ms mad to
BRANDEN : CLEVELAND
513 CHICAGO AVE
EVANSTON IL 60202*

BOX 333-CP

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CHICAGO TITLE INSURANCE COMPANY



ORDER NUMBER: 1409 008193920 NSC

STREET ADDRESS:

CITY:

COUNTY: COOK

TAX NUMBER: 11-19-223-001-0000

LEGAL DESCRIPTION:

UNITS 232-1, 232-2, 232-3, 234-1, 234-2, 234-3, 238-B, 238-1, 238-2, 238-3, 240-B, 240-1, 240-2, 240-3, 937-B, 937-1, 937-2, 937-3, 939-1, 939-2 AND 939-3 IN FOREST LEE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN BLOCK 2 IN THE RESUBDIVISION OF BLOCKS 4 AND 5 IN GIBBS, LADD AND GEORGE'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0404931058, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office