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Document Prepared by: ILMRSD

Amy Bartlett

When recorded return to: US Bank Home Mortgage

P.O. Box 20005

Owensboro, KY 42301 Release Department Loan #: 7810183612

Investor Loan #: 070340587

Pool #:

PIN/Tax ID #: 17044120281598

Property Address:

1122 N CLARK ST #3506 CHICAGO, IL 60610-



Doc#: 0405546184

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/24/2004 12:24 PM Pg: 1 of 2



MONTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payrient and full satisfaction of all indebtedness secured by that certain Mortgage described below, US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42504, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): RICHARD M GROSSIAN, AN UNMARRIED MAN

Original Mortgagee: PRISM MORTGAGE COMPANY

Loan Amount: \$ 267,000.00

Date of Mortgage: 11/21/2001

Date Recorded: 12/12/2001

Liber/Cabin at

Page/Drawer:

Document #: 0011173341

Legal Description: SEE ATTACHED PAGE 2

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 1/26/04.

US BANK, NA, SUCCESSUR BY MERGER TO FIRSTAR BANK, NA

Teresa Ling

Mortgage Documentation Officer

Laurie Emnack

Assistant Secretary

State of KY County of DAVIESS

On this date of 1/26/04, before me, the undersigned authority, a Notary Public duly commissioned. Applified and acting within and for the aforementioned State, personally appeared the within named Laurie Emmick and Teres. Ling, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Secretary and Mor'gage Documentation Officer respectively of US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BAN'N, NA,, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Cammy Hagan

My Commission Expires: 12/15/2007

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STREET ADDRESS: 1122 N CLARK ST #3506

'CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-04-412-028-1045

LEGAL DESCRIPTION:

PARCEL 1: UNITS 3506 AND GARAGE G-220 AND G-221 THE ELM AT CLARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 8 TO 14, BOTH INCLUSIVE, IN SUBDIVISION OF BLOCK 19 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND LOTS 1 TO 3 BOTH INCLUSIVE AND LOT 8 IN SUBDIVISION OF LOTS 15 TO 17 BOTH INCLUSIVE IN BLOCK 19 OF BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99422628; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASPIRINTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, AND ENJOYMENT, CIA
(3, 1)

COOK
COUNTY
CONTS
OFFICE AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED MAY 3, 1999 AS DOCUMENT NUMBER 99422627.