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Document Prepared by:

Amy Bartlett

When recorded return to: US Bank Home Mortgage

P.O. Box 20005 Owensboro, KY 42301 Release Department

Loan #: 7810264754 Investor Loan #: 425083969

Pool #:

PIN/Tax ID #: 07-24-303-017-1184

Property Address:

1500 SEVEN PINES RD SCHAUMBURG, IL 60193-



Doc#: 0405546186

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/24/2004 12:24 PM Pg: 1 of 2

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MOLTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, US BANK, NA, ,, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and mereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): FRANK H BALLO, A: CNMARRIED PERSON

Original Mortgagee: CHICAGO FUNDING, INC.

Loan Amount: \$ 106,500.00 Date of Mortgage: 12/06/2002

Date Recorded: 12/20/2002 Liber/Catin 4: Page/Drawer:

Document #: 0021415778

Legal Description: SEE ATTACHED PAGE 2

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 1/26/04.

US BANK, NA,

Teresa Ling

Mortgage Documentation Officer

Assistant Secretary

State of KY County of DAVIESS

On this date of 1/26/04, before me, the undersigned authority, a Notary Public duly commission ed, qualified and acting within and for the aforementioned State, personally appeared the within named Laurie Emmick and Tevera Ling, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Secretary and Morigage

Documentation Officer respectively of US BANK, NA, ,, and were duly authorized in their respective caparates to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Cammy Hagan

My Commission Expires: 12/15/2007

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ALTA COMMITMENT
Schedule A - Legal Description
File Number: TM/78401
Assoc. File No: 255491

GUARANTY COMPANY HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

Parcel 1: Unit 2255LB2 together with its undivided percentage interest in the common elements in Lexington Green Condominium, as delineated and defined in the Declaration recorded as document number 22925344, as amended from time to time, in Section 24, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: A perpetual and exhausive easement in and to Garage Unit Number G2255LB2, as delineated on survey attached as Exhibit "A" to Declaration of Condominium recorded as Document Number 2295344, and as set forth in amendments thereto recorded as document numbers 22937531, 22939426, 22969592, 23056564, 23129157, 23188446, 23244162, 23317082, 23349297 and 23418882.

21415778