

and
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Doc#: 0405546196
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/24/2004 12:40 PM Pg: 1 of 3

302 1099943

ASSIGNMENT OF SECURITY INSTRUMENT

M

KNOW ALL MEN BY THESE PRESENTS:

PLEASE RECORD SECOND

That IMC MORTGAGE COMPANY, D/B/A IMCC Financial
located at 5901 E. FOWLER AVE

Assignor, for and in consideration of the sum of One Dollar and 00/100 (\$1.00) and other good and valuable consideration, does by these presents assign to Chase Manhattan Bank as Trustee of IMC Home Equity Loan Trust 1988-5 under the Pooling & Servicing agreement dated as of 9-1-98, Assignee, a certain Mortgage dated May 06, 1998 to CITYSCAPE MORTGAGE CORP.

made by EDUARDO ACEVEDO JR., MARRIED TO ROSANNELLIE ACEVEDO

on lands located at 433 W. 15TH PLACE TX ID# 32-19-407-049-0000
in the CITY of CHICAGO HEIGHTS
in the County of COOK and State of ILLINOIS
which mortgage was recorded or registered on May 15 1998
in Book 7493 at Page 0002, and / or as Document Number 98402568.

TOGETHER with the Bond, Note or other Obligation therein described, and the money due thereon, with interest. TO HAVE AND TO HOLD the same unto the said assignee forever, subject only to all the provisions contained in the said Mortgage and the Bond, Note or other Obligation. AND the said Assignor covenants, that there is now due and owing upon the said Mortgage and the Bond, Note or other Obligation, the sum of \$ 72250.00 Dollars principal with interest thereon from May 13, 1998

IN WITNESS WHEREOF, the said Corporation, via an officer of said Corporation has appropriately executed the above named document and has caused its corporate seal to be hereto affixed and caused these presents to be signed in its name and behalf by MARGIE MAYHUGH
MANAGER, this 07 day of July AD, 1998

Signed and Sealed in
the presence of or
Witnessed by:

Susan Magnuson
Witness: SUSAN MAGNUSON

Michael Nelson
Witness: MICHAEL NELSON

IMC MORTGAGE COMPANY
D/B/A IMCC Financial

Margie Mayhugh
MARGIE MAYHUGH
MANAGER

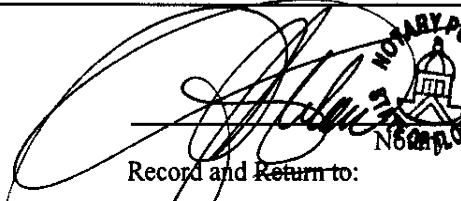
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STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

ss.

Then personally appeared the above MARGIE MAYHUGH
who, is personally known to me, being duly sworn by me on his/her oath, deposed and makes proof to
my satisfaction that he/she is the MANAGER
of the said Corporation; and acknowledged the foregoing instrument to be free act and deed of
_____, before me.

Prepared By:
MICHAEL NELSON


NOTARY PUBLIC
MERCY C. TORRA
COMMISSION # CC722602
EXPIRES MAY 04, 2002
BONDED THROUGH
ADVANTAGE NOTARY OF FLORIDA

Record and Return to:
IMC MORTGAGE COMPANY
5901 E. FOWLER AVE.

RECORD AND RETURN TO: 820
ALTA REAL ESTATE SERVICES, INC.
ATTN: RECONVEYANCE DEPT.
10401 DEERWOOD PARK BLVD.
JACKSONVILLE, FL 32256

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LEGAL DESCRIPTION, EXHIBIT "A".

LOT 11 (EXCEPT THE EAST 16 FEET THEREOF) IN BLOCK 5 IN WEST END
SUBDIVISION IN NORTH 1/2 OF SOUTHEAST 1/4 OF SECTION 19, TOWN-
SHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

P.I.N. 32-19-407-049-0000

ADDRESS OF PROPERTY: 423 W. 15TH., PLACE
CHICAGO HEIGHTS, ILLINOIS 60411

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