## **UNOFFICIAL COPY**



**Doc#: 0405547360**Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/24/2004 02:57 PM Pg: 1 of 2

This instrument must be recorded in: COOK County, I). Recording Requested By: Washington Mutual /37156WAMU)
When Recorded Mair To: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0064408230 LPS #: 1485637 Bin #: 073003\_1552



KNOW ALL MEN BY THESE FRESENTS, THAT Washington Mutual Bank, in hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/17/2002 made and executed by ROCKY BUERGER, AN UNNARRIED MAN to secure payment of the principal sum of \$150450.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA in the County of COOK and State of 11 Recorded: 9/19/2002 as Instrument #: 0021029992 in Book: - on Page: - (Re-Racorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): see exhibit a on page three

Tax ID No. (if applicable): 17-20-228-009-8001 Property Address: 1524 S SANGAMON #611, CHICAGO, IL 60508-2239.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORT JP JF OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on February 20, 2004.

Washington Mutual Bank, FA as Mortgagee

Asst. Vice President

IL 021 1485637 0064408230\_GRP4

BY

Α

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## **UNOFFICIAL COPY**

STATE OF COUNTY OF Orange

ON February 20, 2004, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their

signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

Notary Public

Commission Expires: 3/15/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 Clark's Office

6/15/2003

P. MONAÇO Comm. # 1405483

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