

UNOFFICIAL COPY

This Instrument Prepared By:
Home Loan Center Inc.
18191 Von Karman Avenue, Suite 300
Irvine, CA 92612



Doc#: 0405547392
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/24/2004 03:51 PM Pg: 1 of 1

After Recording Return To:
HOME LOAN CENTER, INC
18191 VON KARMAN AVENUE
300
IRVINE, CALIFORNIA 92612

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ~~LUIS F. TELLEZ AND PATRICIA TELLEZ, HUSBAND AND WIFE~~ ² ~~ESB~~
HOUSEHOLD MORTGAGE SERVICES, INC. LOAN NO. 2004676

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 21, 2003
executed by LUIS F. TELLEZ AND PATRICIA TELLEZ, HUSBAND AND WIFE, AS
JOINT TENANTS

to HOME LOAN CENTER, INC, A CALIFORNIA CORPORATION
a corporation organized under the laws of the State of CALIFORNIA
and whose principal place of business is 18191 VON KARMAN AVENUE 300, IRVINE,
CALIFORNIA 92612
and recorded as Document No. ~~0314219010~~ ⁰³⁻²²⁻⁰³, by the County COOK
Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOT 11, BLOCK 1 IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO A
SUBDIVISION IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N.: 16-21-207-007

Commonly known as: 1213 SOUTH 48TH COURT, CICERO, ILLINOIS 60804

Together with the note or notes therein described or referred to, the money due and to become due thereon
all rights accrued or to accrue under said Real Estate Mortgage.

DATE: November 25, 2003

STATE OF CALIFORNIA

COUNTY OF ORANGE

On November 25, 2003 before me,

P.Lane Notary Public, personally

appeared Betty Kranig, Senior Vice President

personally known to me (or provided to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf
of which the person(s) acted, executed the instrument.

BETTY KRANIG
SENIOR VICE PRESIDENT

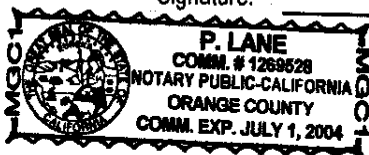
Signed, Sealed and Delivered in the presence of:

Alex Duarte, Document Specialist

WITNESS my hand and official seal.

Signature:

P. LANE



MY COMMISSION EXPIRES: JULY 1, 2004 ²⁰⁰⁴ ~~2003~~ ^e

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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