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Doc#: 0405547305

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/24/2004 01:27 PM Pg: 1 of 2

Full Satisfaction FAMILY FEDERAL SAVINGS OF ILLINOIS 5225 W. 25TH STREET SICERO, ILLINOIS 60804 01-816001-1-C Loan No. ... a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto LIBRADO BARRAZA AND ARMIDA BARRAZA, HIS WIFE COOK and State of ILLINOIS , all the of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , and recorded in the Recorder's Office of A.D. 20 02 22NDday of AUGUST ILL INOIS , in book COOK County, in the State of ***** of records, on page ***********, as document No. 0020952917 , and a certain Assignment ****** 20 ****, and recorded in the Recorder's of Rents dated the ******* day of ******** book ******* of records, on page *******, as document No. the premises therein described, as follows, to-wit: LOT 5 IN BLOCK 5 IN HAWTHORNE SQAURE SUBDIVISION OF BLOCKS 3, 4, 5, 6, 8 AND 9 IN THE SUBDIVISION OF THAT PART OF THE EAST 3/4 OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER OF OGDEN, IN COOK COUNTY, ILLINOIS. 16-28-311-015-0000 P.I.N.: 5309 W. 30TH PL. CICERO, ILLINOIS 60804

CICERO

of

Full Satisfaction and Release of Mortgage

ILLINOIS

situated in the

appertaining.

Product 44053IL (1/74)

State of

TOWN

2001 SAF Financial Services • Schaumburg, IL • 1-800-323-3000

COOK

, County of

, together with all the appurtenances and privileges thereunto belonging or



and

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IN TESTIMONY WHEREOF, the said eurporation has caused its comporate seed to be hereto affixed, and has caused its name to be signed to these presents by its. ********** President, and attested by its 411 day of 3.00 20 00 President STATE OF the undersigned a Notary Public in and for said County, in the Silver aforesaid, DO HEREBY CERTIFY THAT CRECKEY TO CORD FRA personally known to me to be the *** *** *** *** President of FAMILY FIDURAL SAVINGS OF THE INDIS a corporation, and ESTHER LEAD personally known to the to be the ************ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set force GIVEN under my hand and Notarial Scal this , A.D. 20 mg

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.