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**PREPARED BY:**

Shakil Durrani

**WHEN RECORDED MAIL TO**

First Commercial Bank  
6945 N Clark  
Chicago, Illinois 60626

Doc#: 0405548123  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/24/2004 10:19 AM Pg: 1 of 1

Domenech - 11607239

Space above this line is for Recorder's use only

**Satisfaction And Release of Mortgage**

**FIRST COMMERCIAL BANK**, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Gus Domenech**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 18th day of June, 2003 A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0317642334, and a certain Assignment of Rents dated the 18th day of June, 2003 A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0317642335, to the premises therein described, as follows, to-wit:

LOTS 20, 21 AND 22 IN HOWARD'S SUBDIVISION OF THE NORTH 2.309 ACRES IN BLOCK 23 IN DAVID S. LEE AND OTHERS' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 16-12-324-037

Common Address: 3104 W. Warren

situated in the City of **Chicago**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President and attested by its Vice President this 29th day of December, 2003 A.D.

ATTEST:

*Perin Bush*

Perin Bush  
Vice President

By: *Jose O. Torres*

Jose O. Torres  
Senior Vice President

State of Illinois, County of Cook: I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jose O. Torres, personally known to me to be the Senior Vice President of **The First Commercial Bank**, an Illinois banking corporation, and Perin Bush, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 29th day of December, 2003 A.D.

*Deborah S. Barnes*

Notary Public

