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Please Return To:
Union Planters Bank, N.A.
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700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

Doc#: 0405549152
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 02/24/2004 09:16 AM Pg: 1 of 3

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
419 B East Euclid Avenue Mount Prospect, IL 60056
does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016

a certain Mortgage dated **August 29, 2003**

KIERNAN A MACK and BARBARA J MACK, husband and wife, made and executed by

to and in favor of **James Demetriou, d/b/a Prime Capital Mortgage Company**

upon the following described property situated in **COOK** County, State of
Illinois:

See Exhibit A.

such Mortgage having been given to secure payment of **Eighty Nine Thousand and no/100**

(\$ **89,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **COOK**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Success Title Services, Inc.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 29, 2003**

James Demetriou , d/b/a Prime Capital Mrotgage Company

(Assignor)

By: *Susan Launder*
(Signature)

Witness _____

Witness _____

Attest _____

(Title)

Seal:

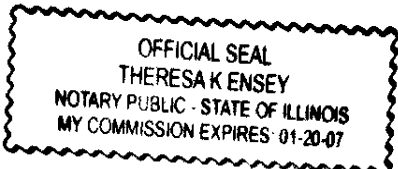
ATTORNEY IN FACT

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[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on August 29, 2003
by Susan Launder, officer
as POA
of James Demetriou , d/b/a Prime Capital Mrotgage Company



[Individual Acknowledgment]

Theresa K Ensey

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
James Demetriou , d/b/a Prime Capital Mrotgage Company

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Ticor Title Insurance Co.

Commitment Number: STS03_00105

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT THREE HUNDRED FIFTY TWO (352) IN HASBROOK SUBDIVISION UNIT NO.4, OF PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 19, 1959, AS DOCUMENT NUMBER 1891839.

PIN # 03-19-213-018-0000

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