

**UNOFFICIAL COPY**

Form **BCA-2.10** **ARTICLES OF INCORPORATION**

6332-4051

(Rev. Jan. 2003)

Jesse White  
Secretary of State  
Department of Business Services  
Springfield, IL 62756  
http://www.cyberdriveillinois.com

This space for use by Secretary of State



CP0525214

**FILED**

**FEB - 9 2004**

JESSE WHITE  
SECRETARY OF STATE

This space for use by Secretary of State

Date 2/9/04  
Franchise Tax \$ 25.00  
Filing Fee \$ 152.00  
Approved: [Signature] \$ 175.00

1. CORPORATE NAME: SUMAER PETROLEUM INC.

(The corporate name must contain the word "corporation", "company," "incorporated," "limited" or an abbreviation thereof.)

2. Initial Registered Agent:	<u>Bikram</u>	<u>D</u>	<u>Singh</u>
	<i>First Name</i>	<i>Middle Initial</i>	<i>Last name</i>
Initial Registered Office:	<u>4161 Bunker Hill Drive</u>		
	<i>Number</i>	<i>Street</i>	<i>Suite # (A P.O. BOX ALONE IS NOT ACCEPTABLE)</i>
	<u>Algonquin</u>	<u>IL</u>	<u>60102</u>
	<i>City</i>	<i>ZIP Code</i>	<i>County</i>
			<u>McHenry</u>

3. Purpose or purposes for which the corporation is organized:  
(If not sufficient space to cover this point, add one or more sheets of this size.)  
Gas station ownership and operation.

4. Paragraph 1: Authorized Shares, Issued Shares and Consideration Received:

Class	Number of Shares Authorized	Number of Shares Proposed to be Issued	Consideration to be Received Therefor
Common	1000	1000	\$ 1,000.00
			<b>TOTAL = \$ 1,000.00</b>

Paragraph 2: The preferences, qualifications, limitations, restrictions and special or relative rights in respect of the shares of each class are:  
(If not sufficient space to cover this point, add one or more sheets of this size.)



0405549249

Doc#: 0405549249  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 02/24/2004 01:18 PM Pg: 1 of 2

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5. **OPTIONAL:**

- (a) Number of directors constituting the initial board of directors of the corporation: 2
- (b) Names and addresses of the persons who are to serve as directors until the first annual meeting of shareholders or until their successors are elected and qualify:

Name	Address	City, State, ZIP
Blkram Singh	4161 Bunker hill drive,	Algonquin, IL 60102
Dhanjeet Kaur	4161 Bunker hill drive,	Algonquin, IL 60102

6. **OPTIONAL:**

- (a) It is estimated that the value of all property to be owned by the corporation for the following year wherever located will be: \$ \_\_\_\_\_
- (b) It is estimated that the value of the property to be located within the State of Illinois during the following year will be: \$ \_\_\_\_\_
- (c) It is estimated that the gross amount of business that will be transacted by the corporation during the following year will be: \$ \_\_\_\_\_
- (d) It is estimated that the gross amount of business that will be transacted from places of business in the State of Illinois during the following year will be: \$ \_\_\_\_\_

7. **OPTIONAL:**

**OTHER PROVISIONS**

Attach a separate sheet of this size for any other provision to be included in the Articles of Incorporation, e.g., authorizing preemptive rights, denying cumulative voting, regulating internal affairs, voting majority requirements, fixing a duration other than perpetual, etc.

8. **NAME(S) & ADDRESS(ES) OF INCORPORATOR(S)**

The undersigned incorporator(s) hereby declare(s), under penalties of perjury, that the statements made in the foregoing Articles of Incorporation are true.

Dated Feb 06 2004  
(Month & Day) Year

Signature and Name	Address
1. <u>Blkram Deep Singh</u> Signature Blkram Deep Singh (Type or Print Name)	1. 4161 Bunker Hill Drive, Street Algonquin Illinois 60102 City/Town State ZIP Code
2. <u>Dhanjeet Kaur</u> Signature Dhanjeet Kaur (Type or Print Name)	2. 4161 Bunker Hill Drive, Street Algonquin Illinois 60102 City/Town State ZIP Code
3. _____ Signature (Type or Print Name)	3. _____ Street City/Town State ZIP Code

(Signatures must be in **BLACK INK** on original document. Carbon copy, photocopy or rubber stamp signatures may only be used on conformed copies.)

NOTE: If a corporation acts as incorporator, the name of the corporation and the state of incorporation shall be shown and the execution shall be by a duly authorized corporate officer.

**FEE SCHEDULE**

- The initial franchise tax is assessed at the rate of 15/100 of 1 percent (\$1.50 per \$1,000) on the paid-in capital represented in this state, with a minimum of \$25.
  - The filing fee is \$75.
  - The minimum total due (franchise tax + filing fee) is \$100.  
(Applies when the Consideration to be Received as set forth in Item 4 does not exceed \$16,867)
  - The Department of Business Services in Springfield will provide assistance in calculating the total fees if necessary.
- Illinois Secretary of State Springfield, IL 62756  
Department of Business Services Telephone (217) 782-6961

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