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FORM NO. 835

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Doc#: 0405549232 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 02/24/2004 12:17 PM Pg: 1 of 3

The above space for recorder's use only

OR THE PROTECTION OR THE REGISTRAR OF KNOW ALL MEN BY	THESE PRESE	NITO That	NATIONAL	BANK OF	COMME	CE, 5500 ST	. CHARLES E	RD.,
BERKELEY, IL 6016	3.	of the	County of _	COOK		and State of	ILLINOIS	
for and in consideration	of the paymer	of the ind	ebtedness se	cured by	the MOI	RTGAGE		
harsinefter mentioned at	nd the cancella	tich of all t	the notes the	reby secu	ured, and	the sum of or	ie dollar, the	receipt
whereof is hereby acknow KAREN SAKASH, MARR	·			IOE DEL		CONIVEV and	CHILL CLAIM	/ unto
(NAME AND ADI						s, all the right, t		laim or
demand whatsoever	THEY	may have	acquired in,	through	or by a	certain MORTO	GAGE	,
bearing date the <u>4</u>	day of	AUGUST		9 97	, and	recorded in the	e Recorder's O	ffice of
COOK	County in	the State o	- of Illinois, in I	рож <u> </u>		of records, on	page	, as
document No. 9760199	ood.ny,		to the p	remises 1	harein d	escribed as fol	lows, situated	in the
	СООК				State	of Illinois, to wit	•	
County of					(O)			
ATTACKED INCA	r				1			
SEE ATTACHED LEGAL	Li .					0,		
						U _{xx}		
						Offic		
		1.9	kana unto boli	onging or	annertair	nina.		
together with all the app	urtenances and	privileges	nereunio bei	Angling or	арропал	9.		
Permanent Real Estate	Index Number(s	s): <u>17-21</u>	<u>-211-021-</u>	0000			<u> </u>	<u> </u>
		s FEDER	AL, CHICAG	0, IL (60605			
Address(es) of premises			1.60			MAY	K CK	2002
Witness hand_	and seal	, th	is	<u>H</u> d	iay oi			-
			I PAN.	Time				(SEAL
		BY: -	TOTO 1 4	TEACHE	VICE	PRESIDENT		
	አ ጥጥ L		JEFFORM A.	TEAGUE V Con	1100	PRESIDENT		(SEA
This instrument was pre	ATTE	ST:	JEFFORM A. GORDON V.	TEAGUE CARLSON	lson	PRESIDENT	D., BERKEL	(SEA

0405549232 Page: 2 of 3

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STATE OF_	ILL	INOIS	 <u>-</u> -	、						
COUNTY OF	C00	K	·	_ } s	3 .					
, <u></u>	NA RAN							, a n	otary public ir	n and fo
said County, in	the Sta	te aforesa	id, DO ł	TEREBY C	ERTIFY th	at	JEFF	ORY A. TEA	GUE p	ersonal
known to me	to be t	he <u>VIC</u>	E	President	of NA	TIONAL	BANK OF	COMMERCE		
NATIONAL BANK									norsen alle d	,
me to be the	_VICE	PRESIDEN	VTT	_ Sexcretain	v of said c	orporatio	n and nere	onally to a	, personally i	inown t
persons whose	names (are subscri	bed to th	ne foregoin	o instrume	nt anno	ared before	was No.	to me to be t	he same
acknowledged t	hat as s	such V	/ICE	Pre	sident and	VICE F	MESTDEME	me this day i	n person and s	severally
delivered the sa	aid instr	ument ar.o	causer	the corne	orate and	-6	KEDIDENI	XSecre	texcy, they sig	ned and
delivered the sa	ov the Bo	oard of	DIREC	TORS	nale seal	or said	corporation	to be affixed	thereto, pur	suant to
authority given b	intary ac	of said or	arna radi c		of	said cor	poration, as	their free and	l voluntary act	, and as
	-		- P - Catal	in tell tile ti	ses and pu	irposes :	herein set f	orth.		
QI V LI	v unuer i	ny nano ar	าส	SIP!	this	16TH	_ day of	MAY	XXQ	2002
		grade			C	-	- Al	a Kancer	ri	
	·	And There	\$6 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	e Tean	9	, ,		NOTARY PUE	BLIC	
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RELEASE DEEL By Corporation		10		RTY						
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J.L.I.By				F. P.	ED				11 🙃	
Z.				S OJ	. 14				KASH FE	
				ADDRESS OF PROPERTY:	1444-1 S. CHICAGO,				MAH TO: KAREN SAKASH 1444-1 S. FE CHICAGO, IL	
				ADD	1444 JHIC				MAIL TO: KAREN SAI 1444-1 S. CHICAGO,	
				1 11	. 1	1			≥ 2778	11

0405549232 Page: 3 of 3

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Lawyers Title Insurance Corporation

Commitment Number: 2003080227

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Parcel 1: That part of Block 7 in Dearborn Park Unit 2, being a resubdivision of sunbdry Lots and vacated streets and alleys in part of the Northeast 1/4 of Section 21, Township 39 North, Range 14, East of the Third Principal Meridian, described as follows: Commencing at a point on the West line of said Block, 71.66 feet North of the Southwest corner thereof: thence South 90 degrees, 00 minutes, 00 seconds East perpendicular thereto for a distance of 189.93 feet to the East line of said Block; thence North 00 degrees, 08 minutes, 18 seconds, East along said East line 14.50 feet to the point of beginning; thence North 90n degrees West 57.20 feet; thence North 45 degrees 'v'est 7.07 feet; thence North 00 degreres East 124.97 feet; thence North 34 degrees, 37 minutes, 01 seconds Wcst, 28.16 feet; thence North 00 degrees East 64.08 feet to the East line of Block 7 aforesaid; thence South 00 degrees, 08 minutes, 18 seconds West along said East line 207.08 feet to the point resalu, peginning (exceptions) described as follows: Lowereof; thence North 89 degree ereof; thence North 80 degree ereof; the of beginning (except from the above described property taken as a tract, that part thereof lying South of a line described as follows: beginning at a print on the East lilne of said tract 24.01 feet North of the Southeast corner thereof; thence North 89 degrees, 50 minutes, 58 seconds West 62.26 feet to the West line of said tract and except from said tract that part thereof lying North of a line described as follows: Beginning at a point on the East Iline of said tract 42.76 feet North of the Southeast corner thereof; thence North 89 degrees,50 minutes, 58

Parcel 2: Easements appurtenant to and for the benefit of Parcel 1 as shown on the plat of subdivision recorded

ALTA Commitment Schedule C

(2003080227.PFD/2003080227/10)