#### **UNOFFICIAL COPY**

Doc#: 0405550092

Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 02/24/2004 08:09 AM Pg: 1 of 4

WHEN RECORDED MAIL TO: BankFinancial, F.S.B. 15W060 North Frontage Road Burr Ridge, IL 60527

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

Claudia Phalen, AVP (1901001769 cp) BankFinancial, F.S.B. 15W060 North Frontage Road Burr Ridge, IL 60527

#### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated October 20, 2003, is made and executed between LaSaile Bank National Association as Trustee under Trust Agreement dated September 25, 1998 and known as Trust Number 600795-06 (referred to below as "Grantor") and ParkFinancial, F.S.B., whose address is 15W060 North Frontage Road, Burr Ridge, IL 60527 (referred to below 15 "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated October 20, 1998 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

RECORDED ON OCTOBER 23, 1998 AS DOCUMENT NUMBER 98953561

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

THE NORTH 30 FEET OF THE SOUTH 385 FEET OF THE WEST 200 FEET OF THAT PART OF LOT 15 LYING EAST OF THE EAST LINE OF WOLF ROAD IN UTPADEL'S SUNNYSIDE ADDITION TO WHEELING IN THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL, ACCORDING TO THE PLAT THEREOF FIELD IN THE OFFICE OF THE REGISTRAR OF TITLES, ON DECEMBER 30, 1930 AS DOCUMENT 531289 IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 63-69 North Wolf Road, Wheeling, IL 60090. The Real Property tax identification number is 03-02-410-053-0000

**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:

INCREASE PRINCIPAL AMOUNT TO \$83,303.47 AND EXTEND MATURITY DATE INDEFINITLEY.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties,



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#### (Continued)

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makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

MAXIMUM LIEN AMOUNT ADDENDUM. It is expressly agreed and understood that the Maximum Lien amount as set forth in this Mortgage is \$166,250.58 plus all items referenced in 735 ILCS 5/15-1302(b)(1-5) which statutory provision is incorporated by reference and made a part hereof.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND CHANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED OCTOBER 20, 2003.

**GRANTOR:** 

LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 25, 1998 AND KNOWN AS TRUST NUMBER 600795-06 and no required by

Leselle Bank National Association By: Authorized Signer for LaSalle Bank National Association as Trustee under Trust Agreement dated September 25, 1998 

Authorized Signer for LaSalle Bank National Association as Trustee under Trust Agreement dated September 25, 1998 and known as Trust Number 600795-06 and not personally

LENDER:

C ASSISHANT VILD PRESIDENT **Authorized Signer** 

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The instrument of precipité des les costs regional Association, fin pensentally but solely as Truster of coresaid in the exercise of the power and ashority conferred upon and resided in it as such Trustee. All the terms provisions, stipulations, covenants and conditions to be performed by LaSelle Bank National Association are undertaken by it solely as Trustee, as aforestid, and not individually and all statements herein made are made on information and belief and are to be construed accordingly, and no round liability shall be asserted or be enforceable against LaSalle Bank National Association by reason of any of the terms, provisions. so dations, covenants and/or statements contained in this instrument. 750 Price

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# MODIFICATION OF MORTGAGE (Continued)

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TRUST ACKNOWLEDGMENT	
STATE OF Illinois	)
	) SS
COUNTY OF COOK	
On this day of day of day of Thomas Popovice	before me, the undersigned Notary
LASAMA BANK MARODALASSOCIARIO	001
set forth in the trust documents or, by authority of oath stated that he or she/triey is/are authorized to on behalf of the trust.  By	Residing at  "OFFICIAL SEAL"  DENYS HERNANDEZ  NOTARY PUBLIC STATE OF ILLINOIS  My Commission Expires 10/17/2004
	Clort's Original

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### MODIFICATION OF MORTGAGE (Continued)

Page 4 LENDER ACKNOWLEDGMENT STATE OF )SS COUNTY OF LAKE On this before me, the undersigned Notary day of \_O(TOF Public, personally appeared (LAUNIA and known to me to be the authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said in arumant to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. Residing at LAKE (DUL) Notary Public in and for the State of My commission expires OFFICIAL SHIP

LASER PRO Lending, Ver. 5.2150.002 Copr. Harland Financial Solutions, Inc. 1997, 2003. All Rights Served. - IL C/ICFI\_LPICFILPL\\$201FC TR-3040 PR-14