UNOFFICIAL COPY



Doc#: 0405550150 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/24/2004 11:41 AM Pg: 1 of 2

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA D3FAULT SERVICES
P.O. BOX 25053
SANTA ANA, CA 32799

Loan#: 912487

RLS#: 93115



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: TONY D HALL AND JULIE C HT.L., HUSBAND AND WIFE

Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION

Mortgage Dated: MAY 19, 2003 Recorded on: JUNE 06, 2003

as Instrument No. 0315734120 in Book No. --- at Page No.

Property Address: 1335 SOMERSET LANE, SCHAUMBURG, IL 60193

County of COOK, State of ILLINOIS

PIN# 07-20-404-003

Legal Description: LOT 262 IN WEATHESFIELD UNIT 2, BEING A SUBDIVISION IN SECTIONS 20 AND 21, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 11, 1961 AS DOCUMENT 18132360, IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 30, 2003

NEW CENTURY MORTGAGE CORPORATION

Bv:

PAMELA RIGG, ASST. VICE PRESIDENT

2 Pys

0405550150 Page: 2 of 2

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Loan#: 912487 RLS#: 93115 Page 2

State of	CALIFORNIA	}				
County of	<u>ORANGE</u>	} s:	5.			
on \		•	·	personally ap	_	
	. VICE PRESIDENT					
of satisfac	ctory evidence) t	o be the per	rson(s) whose	e name(s) is/a	are subscrib	ed to
the within	instrument and a	cknowledged	to me that i	he/she/they ex	xecuted the	same
in his/har/	their authorized	capacity(ie	es) and that	by his/her/th	heir signatu	re(s)
on the inst	rument the perso	n(s), or the	e entity upo	n behalf of wh	nich the	
person(s) a	acted, executed t	he instrume	at.		-4	
_	70_	1	20 07	IICHELLE ALONZO)	
Witness my	hand and officia	l seal.		mission # 1403166	[
$i \sim n$	1 10 1 0	Ž		ry Public - California	<u>\$</u>	
$X \times Y \times X$				Orang e County n m. Expi res Mar 2, 200	7	
(Notary Nar	ne): MICHELLE ALO	NZO()	My Con	niti, Expires Mici 2, 200	II.	

PREPARED BY: LANDAMERICA DETAULT SERVICES, P.O. BOX 25088
SANTA ANA, CA 92799

SANTA ANA, CA 92799
CHRIS TRAN (LAND AM)