AND RELEASE OF MORTGAGE

CALUMET FEDERAL SAVINGS

Loan No. 58148262

a corporation existing under the laws of the

State of ILLINOIS

for and in consideration of the payment of the indebtebness secured by the Mortgage hereinalter mentioned, and the cancellation
of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RPMISE,
CONVEY, RELEASE AND QUIT CLAIM unto:
Joseph V. Novak and Susan C. Novak his wife

Cook of the county of

November

right, title, interest, claim or domand whatsoever it may have acquired in, through or by certain Mortgage dated the

A.D. 19 77

and state of

,and recorded in the Recorders Office of

Cook

County, in the State of

County in the State of

Illinois

, in book

of records, on page

as document No.

24216322

, and a certain Assignment

Routs dated the

day of

.10

and recorded in the Recorder's

Office of

Lbook

of records, on page

, as document No.

to the premises therein

described, as follows, to -wit:

Lot 3 in Block 11 in First Addition to West Park Manor a subdivision in the West 1/2 of Tractional section 17 township 36 North Brings 15 East of the Third PRincipal Meridian Fin Cook County Illinois

Property Address: 339 Warren Street Calumet City, IL 60409

PIN# 30-17-304-003

situated in the

CITY σť

County of Cook

and

State of

Illinois

together with all the appur'enunces and privileges thereunto belonging or

. in

apportaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President

Vice President

His

13th

September

1. 3, 19 94

ATTEST:

Cook

STATE OF

COUNTY OF

Illinois

Patricia A. Krenzel

SEAL" MENCEL the undersigned, PABINGIAM

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Carole Lewis

personally known to me to be the

President

CALUMET FEDERAL SAVINGS & LOAN ASSN. OF CHICAGO

personally known to me to be the a corporation, and Lorraine Straka Vice President of said corporation, and personally known to me to be the same persons whos names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the coporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Thry of

GIVEN under my hand and Notarial Seal this 13th

THIS INSTRUMENT WAS PREPARED BY:

Connie Schaefer GREAT NORTHERN MORTGAGE 2850 W. GOLF RD. SUITE 403 **ROLLING MEADOWS, IL. 60008**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER LEASE SHOULD BE FILED WITH THE RECORDER DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

MAJA 10 UNOFFICIAL COPY 18225 Burkan Langing, 11. 60438

BOX 251

Property of County Clerk's Office