

# UNOFFICIAL COPY

04055614

PREPARED BY: ✓

MOLLY K. VEHRB  
LONG GROVE MORTGAGE BANCORP,  
INC.  
4180 N. ROUTE 83, SUITE 207  
LONG GROVE, ILLINOIS 60047

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

31 DEC 19 AM 11:42

04055614

AND WHEN RECORDED MAIL TO ✓

LONG GROVE MORTGAGE BANCORP,  
INC.  
4180 N. ROUTE 83, SUITE 207  
LONG GROVE, ILLINOIS 60047

LOAN NO. 017347

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
INTEGRA MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS, ATIMA  
116 ALLEGHENY CENTER MALL, PITTSBURGH, PENNSYLVANIA 15212

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
LUIS HORCASITAS, DIVORCED

and dated 12/12/94, to LONG GROVE MORTGAGE BANCORP, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
4180 N. ROUTE 83, SUITE 207, LONG GROVE, ILLINOIS 60047

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. **04055613**  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 567 (EXCEPT THE NORTH 14.91 FEET THEREOF) (MEASURED AT RIGHT ANGLES TO  
THE NORTH LINE OF LOT 567), ALL OF LOT 568 AND THE NORTH 4.73 FEET (MEASURED  
AT RIGHT ANGLES TO THE NORTH LINE OF LOT 569) OF LOT 569 IN KRENN AND DATO'S  
DEMPSTER STREET L TERMINAL SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE  
NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 10-21-110-025-0000

ALSO KNOWN AS: 8641 HARMS ROAD, SKOKIE, ILLINOIS 60077  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois

COUNTY OF Lake

On December 12th, 1994 before me,

the undersigned, a Notary Public in and for the said County and

State aforesaid, do hereby certify that

DAVID A. DUNITAM

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC LAKE COUNTY

My Commission Expires 11/12/97

OCC PREP, INC. 10/84

Molly K. Vehr

LONG GROVE MORTGAGE BANCORP, INC.

By: [Signature]

Its: President

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

"OFFICIAL SEAL"  
(THIS SEAL IS FOR OFFICIAL NOTARIAL SEAL)  
Notary Public, State of Illinois  
My Commission Expires 11/12/97

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BOX 333-C11

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