

UNOFFICIAL COPY 04055688

Prepared by:  
DUCO TECH, INC 219 FOX LANE  
AMERICAN NATIONAL MORTGAGE GROUP, INC  
1616 EAST ROOSEVELT ROAD, SUITE 6  
WHEATON, ILLINOIS 60187

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

DEC 19 PM 12:05

04055688

And when recorded mail to:  
AMERICAN NATIONAL MORTGAGE GROUP, INC  
1616 EAST ROOSEVELT ROAD, SUITE 6  
WHEATON, ILLINOIS 60187

Space above this line for Recorder use

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
December 16, 1994  
ANDREW M. PAVLATS, A SINGLE PERSON, NEVER MARRIED,

18 231  
, executed by

to AMERICAN NATIONAL MORTGAGE GROUP, INC.  
a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal  
place of business is 1616 EAST ROOSEVELT ROAD, SUITE 6, WHEATON, ILLINOIS 60187  
and recorded in Book/Volume No. , page(s) , as Document 04055687  
No. COOK County Records, State of ILLINOIS described hereinafter as follows:  
SEE SCHEDULE A

383  
WR 78099046/15 592 HESL  
9534 263 J/9406084 BM

04055688

COMMONLY KNOWN AS: 3850 WEST BRYN MAWR #508  
CHICAGO, ILLINOIS 60659  
13-02-300-002-8001

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all  
rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO  
HEREBY CERTIFY THAT

THOMAS P. JAROS, PRESIDENT  
personally known to me to be the duly authorized agent of the ASSIGNOR and  
personally known to me to be the same person whose name is subscribed to the  
foregoing instrument, appeared before me this day in person and acknowledged  
that as such duly authorized agent, he/she signed and delivered the same instru-  
ment as a duly authorized agent of the ASSIGNOR as a free and voluntary act, and  
as a free and voluntary act and assignment of said ASSIGNOR, for the uses and  
purposes therein set forth.

AMERICAN NATIONAL MORTGAGE GROUP, INC  
AN ILLINOIS CORPORATION

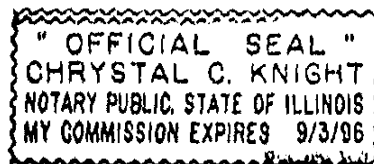
By: Thomas P. Jaros  
THOMAS P. JAROS  
Title: PRESIDENT

By: \_\_\_\_\_

Title: \_\_\_\_\_

Witness: \_\_\_\_\_

Given under my hand and official seal, this 19th day of  
December 1994  
Notary Public *Chrystal C. Knight*  
DUPAGE County, ILLINOIS  
My Commission Expires 9/3/96



This area for official seal

BOX 333-CTI

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## SCHEDULE A

### PARCEL 1:

UNIT 508 IN CONSERVANCY AT NORTH PARK CONDOMINIUM ET AL. AS DETEINED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE EAST 200 FEET OF THE WEST 200 FEET OF THE NORTH 200 FEET OF THE SOUTH 633 FEET OF THE CONTIGUOUS EA OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 267002502 AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 803.00 FEET; THENCE SOUTH A DISTANCE OF 120.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ON THE EAST DESCRIBED LINE 204 FEET; THENCE WEST 82.0 FEET; THENCE NORTH 28.0 FEET; THENCE WEST 10.0 FEET; THENCE NORTH 48.0 FEET; THENCE EAST 10.0 FEET; THENCE NORTH 28.0 FEET; THENCE EAST 89 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24873271 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 508 AND STORAGE SPACE 508, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 24873271.

13-07-300-007-8001

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