

UNOFFICIAL COPY

04055893

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 318147-2

DEPT-01 RECORDING \$23.50
T40001 TRAN 6534 12/19/94 15:28:00
#6654 # CG *-04-055893

THE ABOVE SPACE FOR COOK COUNTY RECORD ONLY

First American Title Order # 07878

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto

MARK HARGIS AND ANTONIA M. HARGIS, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 9254356, to the premises therein described to wit:

THE WEST 38.0 FEET OF THE EAST 262.0 FEET OF THE NORTH 60.15 FEET OF LOT 2 IN THE COUNTY CLERK DIVISION OF BLOCK 43 IN SHERFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4224 WEST DRAPER, CHICAGO, IL 60614
Permanent Index No: 14-29-315-049-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this December 08, 1994

LASALLE TALMAN BANK, F.S.B.

Attest: *Patricia M. Malec*
Loan Servicing Officer

By: *Raymond J. Jurek*
Loan Servicing Officer

04055893

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

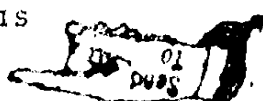
THIS INSTRUMENT WAS PREPARED BY:
Wendy Zurita
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Patricia M. Malec
Notary Public
"OFFICIAL SEAL"
Patricia M. Malec
Notary Public, State of Illinois
My Commission Expires 4/1/96

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

Mail to:
MARK AND ANTONIA HARGIS
1224 W DRAPER
CHICAGO, IL 60614



RE052 003 G27

2350
[Handwritten signature]

