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RECORDING REQUESTED B

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0405501315

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 02/24/2004 10:21 AM Pg: 1 of 2

Loan Number: 043536345

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DEAN BOHANNON SR, BLONDINE BOHANNON

Original Mortgagee(S): RESIDENTIAL LOAN CENTE'KS OF AMERICA

Original Instrument No: 0030001827

Date of Note: 12/19/2002

Original Recording Date: 01/02/2003

Property Address: 11432 S Emerald Ave Chicago Chicago, IL 60628

Legal Description:

LOT 55 IN SHELDON HEIGHTS SEVENTH ADDITION BEING A PASUBDIVISION OF PARTS OF THE FIFTH ADDITION TO SHELDON HEIGHTS AND SHELDON HEIGHTS SIXTH ADDITION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 25-21-124-015

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/20/2004.

Jp Morgan Chase Bank (FKA Chas Manhattan Bank) as Trustee == Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 02/20/2004 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires: 01/11/2006

Resides in: Santa Clara

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