

# UNOFFICIAL COPY

**RECORDING REQUESTED BY:**

Peelle Management Corp.

**AND WHEN RECORDED MAIL TO:**

Peelle Management Corp.  
P.O. Box 1710  
Campbell CA 95009-1710



Doc#: 0405501321  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/24/2004 10:21 AM Pg: 1 of 2

Loan Number: 0435241872

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROBERT C PETERSON, MARY PETERSON

Original Mortgagee(S): HOME MORTGAGE INC

Original Instrument No: 0030082153

Date of Note: 01/06/2003

Original Recording Date: 01/17/2003

Property Address: 1008 Ashland Ave Evanston Evanston, IL 60201

Legal Description:

**LOT 2 IN BLOCK 3 IN THE RIDGE SUBDIVISION IN SOUTH EVANSTON, A SUBDIVISION OF THE SOUTH 53 1/3 RODS OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,**

Pin #: 10-24-217-026

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/20/2004.

Jp Morgan Chase Bank (FKA Chase  
Manhattan Bank) as Trustee  
== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.  
Title: Vice President

State of CA }  
City/County of Santa Clara }

This instrument was acknowledged before me on 02/20/2004 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee, on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.

== Kim Gorman ==

Notary Public: Kim Gorman  
My Commission Expires:  
01/11/2006  
Resides in: Santa Clara

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