

# UNOFFICIAL COPY



Doc#: 0405501439  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 02/24/2004 12:18 PM Pg: 1 of 2

196618M  
\* 29-02-312-010 \*

## CERTIFICATE OF RELEASE

Date: 02/11/04

Law Title Order Number: 196618M

1. Name of Mortgagor(s):  
LARRY FREEMAN
2. Name of original Mortgagee: CHASEMANHATTAN MORTGAGE
3. Name of Mortgage Servicer (if any): CHASEMANHATTAN MORTGAGE

4. **Mortgage recording Document Number(s):**  
**0020019917**

5. The above referenced mortgage has been paid in accordance with the payoff statement received from CHASE MANHATTAN MORTGAGE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

**Permanent Index Number: 29-02-312-010**

**Address: 14331 SOUTH ELLIS, DOLTON, IL 60419**

**Property Legal Description: See Attached Exhibit "A"**

Law Title Insurance Company

By: Treasa M. Spain  
TREASA M. SPAIN

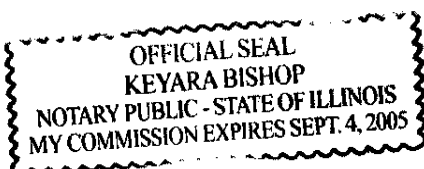
Address: 4747 Lincoln Mall Drive, Suite 604, Matteson, IL 60443  
Phone: (708)747-5513

State of Illinois, County of COOK

This instrument was acknowledged before me on 02/11/04 by TREASA M. SPAIN as (officer for/agent of) Law Title Insurance Company.

Keyra Bishop  
Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506



LAW TITLE

LAW  
196618M

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LOT 10 IN BLOCK 2 IN CALUMET THIRD ADDITION, BEING A SUBDIVISION PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1925 AS DOCUMENT NUMBER 8999101, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office